## CALIFORNIA STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South Sacramento, CA 95825-8202



JENNIFER LUCCHESI, Executive Officer (916) 574-1800 Fax (916) 574-1810 California Relay Service TDD Phone 1-800-735-2929 from Voice Phone 1-800-735-2922

Contact Phone: (916) 574-1890

## NOTICE OF DETERMINATION (Public Resources Code section 21108)

File Ref: W 27214 SCH#: 2020040309

Item: 50

Title: Grover Beach Subsea Fiber Optic Cables Project

Proponent: RTI Infrastructure, Inc.

Location: Sovereign tide and submerged land in the Pacific Ocean, Pismo State Beach, Grover Beach, San Luis Obispo County.

Description: The Project proposes to build and operate telecommunication infrastructure that will house fiber optic cables on land (1.5 miles long going under the city of Grover Beach surface streets) and in the ocean (5- to 6-inch diameter landing pipes) going offshore Grover Beach and exiting at about 3,600 feet onto the ocean floor. The infrastructure and cables would carry telecommunication data to connect the United States with Singapore, Guam, Hong Kong, and Australia. Phase 1 would start in 2020 to build the infrastructure needed to bring up to four cables into Grover Beach. The State Lands Commission action is an approval of a 25-year General Lease – Right-of-Way Use through June 22, 2045.

This is to advise that the California State Lands Commission, as ⊠Lead Agency □ Responsible Agency, approved the above described project on June 23, 2020, and made the following determinations regarding the project.

- 1) The project  $\square$  will  $\boxtimes$  will not have a significant effect on the environment.
- 2) A Mitigated Negative Declaration (MND) was prepared for this project pursuant to the provisions of CEQA.
- 3) Mitigation measures ⋈ were □ were not made a condition of the approval of the project.
- 4) A mitigation reporting or monitoring plan ⋈ was or □ was not adopted for this project.
- A Statement of Overriding Considerations 
   ☐ was 
   ☐ was not adopted for the project.
- 6) Findings  $\square$  were  $\boxtimes$  were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration (MND) and Mitigation Monitoring Program prepared for this project by the California State Lands Commission and adopted on June 23, 2020. At this time, the Commission's offices are closed to the public due to public health and safety concerns regarding the Novel Coronavirus (COVID-19). Please contact Commission staff for the most up-to-date information on the availability of the MND and the record of project approval.

DATE RECEIVED FOR FILING AND POSTING BY THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH

ERIC GILLIES, Acting Chief

**Environmental Planning and Management Division** 

Contact Person: Drew Simpkin (916) 574-1900

Severants Office of Plenning & Research

JUN 24 2020

STATECLEARINGHOUSE



073-1040401

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|---|-------------------------|--|-----------------------|----------------|----------------|--|
|   |                         |  | RECEIPT NUMBER:       |                |                |  |
|   |                         |  | 59 — 06/24/2020 — 074 |                |                |  |
|   |                         | STATE CLEARINGHOUSE NUMBER (If applicable) |                       |                |                |  |
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| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY   | LEADAGENCY EMAIL        | 1  |                       | DATE           |                |  |
| California State Lands Commission   |                         |  |                       | 06/24/2020     |                |  |
| COUNTY/STATE AGENCY OF FILING   |                         |  |                       | DOCUMENT       | NUMBER         |  |
| OPR/SCH   |                         |  |                       |                |                |  |
| PROJECT TITLE   |                         | ····                                       |                       |                |                |  |
|   |                         |  |                       |                |                |  |
| Grover Beach Subsea Fiber Optic Cables Proje  | ect                     |  |                       |                |                |  |
| PROJECT APPLICANT NAME  | PROJECT APPLICANT EMAIL |  |                       | PHONE NUMBER   |                |  |
| RTI Infrastructure, Inc.  |                         |  |                       | (916) 574-1891 |                |  |
| PROJECT APPLICANT ADDRESS   | CITY                    | STA  | TE                    | ZIP CODE       |                |  |
| 100 Howe Avenue, Suite 100 South  | Sacramento              | CA   | 1                     | 95825          |                |  |
| PROJECT APPLICANT (Check appropriate box)   |                         |  |                       |                |                |  |
| Local Public Agency School District   | Other Special District  | t State Ag                                 |                       | gency          | Private Entity |  |
|   |                         |  |                       |                |                |  |
| CHECK APPLICABLE FEES:  |                         | £2 242 0E                                  |                       |                | 0.00           |  |
| Environmental Impact Report (EIR)   |                         | \$3,343.25<br>\$2,406.75                   |                       |                |                |  |
| <ul> <li>Mitigated/Negative Declaration (MND)(ND)</li> <li>Certified Regulatory Program (CRP) document - payment due d</li> </ul> |                         | \$1,136.50                                 |                       |                | 0.00           |  |
| Germed Regulatory Program (CRF) document - payment due of   | inectly to CDI VV       | φ1,130.30                                  | υ φ.                  |                |                |  |
| ☐ Exempt from fee   |                         |  |                       |                |                |  |
| ☐ Notice of Exemption (attach)  |                         |  |                       |                |                |  |
| ☐ CDFW No Effect Determination (attach)   |                         |  |                       |                |                |  |
| ☐ Fee previously paid (attach previously issued cash receipt copy   | )                       |  |                       |                |                |  |
|   | ·                       |  |                       |                | 0.00           |  |
| ☐ Water Right Application or Petition Fee (State Water Resources  | Control Board only)     | \$850.00                                   | \$.                   |                | 0.00           |  |
| ☐ County documentary handling fee   |                         |  | \$ .                  |                |                |  |
| ☐ Other   |                         |  | \$                    |                |                |  |
| PAYMENT METHOD:   |                         |  |                       |                | 2,406.75       |  |
| ☐ Cash ☐ Credit ☑ Check ☐ Other   | TOTAL R                 | RECEIVE                                    | ) \$ .                |                | 2,400.73       |  |
|   | CY OF FILING PRINTED N  | AME AND                                    | TITLE                 |                |                |  |
| Mena Heil Date: 2020.06.24 10:04:27   |                         |  |                       |                |                |  |
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