2020040301

To: Office of Planning and Research From: California Energy Commission 1516 Ninth Street. MS-48 PO Box 3044 1400 Tenth Street, Room 113 Sacramento, CA 95814 Sacramento, CA 95812-3044 **Project Applicant:** Sun-Maid Growers of California **Project Title:** Demonstrating a Fully Electric Raisin Dryer at the Sun-Maid Raisins Facility **Project Location – Specific:** 13525 S Bethel Ave Project Location – City: Kingsburg 93631 Project Location – County: Fresno **Description of Nature, Purpose and Beneficiaries of Project:** This project will install a state-of-the-art, electric, raisin dryer including product conveyor, heating system, cleaning system, control hardware, and associated mechanical and electrical components at the Sun-Maid Raisins processing facility in Kingsburg, CA. The fully electric dryer will replace an existing natural-gas fueled dryer resulting in significantly reduced greenhouse gas emissions. Name of Public Agency Approving Project: California Energy Commission Name of Person or Agency Carrying Out Project: Sun-Maid Growers of California **Exempt Status:** (check one) Ministerial Exemption (Pub. Resources Code § 21080(b)(1); Cal. Code Regs., tit 14, § 15268); Declared Emergency (Pub. Resources Code § 21080(b)(3); Cal. Code Regs., tit 14, § 15269(a)); Emergency Project (Pub. Resources Code § 21080(b)(4); Cal. Code Regs., tit 14, § 15269(b)(c)); X Categorical Exemption. State type and section number Cal. Code Regs., tit 14, § 15301; Cal. Code Regs., tit 14, § 15303 Statutory Exemptions. State code number. Common Sense Exemption. (Cal. Code Regs., tit 14, §15061(b)(3))

## Reasons why project is exempt:

**Notice of Exemption** 

This project will involve minor alteration of existing mechanical equipment at an existing food processing facility and will result in negligible or no expansion of the existing use. The electric dryer consists of product conveyor, heating system, cleaning system, control hardware, and associated mechanical and electrical components. The materials used to construct the system are chemically inert, not hazardous to human health, and do not have a significant effect on the environment. In addition, all required permits for installation and operation of the system will be obtained prior to system installation and demonstration. The demonstrations will not have a significant impact on local air quality, noise, or traffic, and is expected to reduce local criteria pollutant emissions. For these reasons, the project will not have a significant effect on the environment and falls under the categorical exemption listed in 14 C.C.R. §15301.

Additionally, this project involves the construction, location, and installation of new, small facilities, structures, and equipment. In order to perform the demonstration, the system must be installed at the demonstration site. The installation will require minimal construction activity. The equipment will be placed

Form D

within the existing industrial facility. It is possible additional small concrete pads will be poured or small enclosures will be built for supporting systems such as electrical support equipment. This minimal construction is well within the size limits listed in the examples given in 14 C.C.R. §15303 (e.g., it is less than a single-family residence, duplex, and the 2,500 square feet - or 10,000 square feet in urban areas - for a store, motel, office, restaurant, or similar structure). This construction will not have a significant impact on local air quality, noise, or traffic and will not induce additional operations at the site. For these reasons, the project will not have a significant effect on the environment and falls under the categorical exemption listed in 14 C.C.R. §15303.

Each exemption is an independent basis for finding the project exempt.

Lead Agency Contact Person:	Kevin Uy	Area co	Area code/Telephone/Ext:		916-327-1533	
	nt: ed document of exemptio of Exemption been filed		proving the	e project?	Yes	] No
Signature:/	Kevin Uy	Date: 04/23	3/2020	_ Title: _	Mechanical E	ngineer
Signed by	Responsible Agency			(	Governor's Office o	f Planning & Researc
X Signed by	Lead Agency				APR 2	3 2020
Signed by	Applicant	Date receiv	Date received for filing at OPR:			RINGHOUSE