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## NOTICE OF DETERMINATION

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Vesting Tentative Parcel Map Application No. PLN2018-0075 - T & L Partnership

Applicant Information: Randy LaFollette, T & L Partnership, 10555 Maze Blvd., Modesto, CA 95358

**Project Location:** <u>3312 S. Blaker Road, at the southeast corner of W. Harding and S. Blaker Roads, in the Turlock area. Stanislaus County. APN: 058-027-017.</u>

**Description of Project:** Request to create a 5.1± acre and a 40.6± acre parcel from a 45.7± acre parcel in the A-2-40 (General Agriculture) zoning district. The proposed 5.1± acre parcel conforms to the boundaries of the custom contract harvesting business approved by Use Permit No. 2011-9 – T & L Partnership.

Name of Agency Approving Project: Stanislaus County Planning Commission

Lead Agency Contact Person: Kristen Anaya, Assistant Planner

**Telephone:** (209) 525-6330

This is to advise that the Stanislaus County Planning Commission on <u>March 19, 2020</u> has approved the above described project and has made the following determinations regarding the above described project:

- 1. The project will not have a significant effect on the environment.
- 2. Environmental Impact Report was prepared for the General Plan pursuant to the provisions of CEQA.
- 3. Mitigation measures were made a condition of the approval of the General Plan.
- 4. A mitigation reporting, and monitoring program was adopted for the General Plan.
- 5. A statement of Overriding Considerations was adopted for the General Plan.
- 6. Findings were made pursuant to the provisions of CEQA.
- 7. The proposed project is consistent with the development density established by the Stanislaus County General Plan and that there are no new or increased impacts peculiar to the project or its site.

NOTE: See General Plan Amendment Application No. PLN2014-0051 – General Plan Update (filed 8/29/16)

This is to certify that the General Plan EIR, is available to the General Public at: <u>http://www.stancounty.com/planning/pl/agenda-min.shtm</u>

APR 22 2020

**Governor's Office of Planning & Research** 

3/23/2020

Dated

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