.O. Box 3044, Room 113 acramento, CA 95812-3044 County Clerk		1657 Riverside				
		Dodding		1657 Riverside Drive		
County Clerk		Reduing	CA 96001			
-						
County of:						
<del></del>						
Project Title: Eastside Mud Tubs						
Project Applicant: California Department of Transp	ortation					
Project Location - Specific: Lassen County on State Route 395 at post-mile 14.4						
Project Location - City:	Proje	ect Location -	County: Lassen			
Description of Nature, Purpose and Beneficiaries	of Project:					
The California Department of Transportation (Caltrans)						
Caltrans roadside pullout on State Route 395 in Lassen	•	. , ,	•	·		
water and mud routinely collected when cleaning culver currently used for staging of equipment and materials. A	_		•			
of this site.	A decanting	Site is a similar	/compatible use to t	ine current operation		
Name of Public Agency Approving Project: Cal	lifornia Dep	artment of Tran	sportation			
Name of Person or Agency Carrying Out Project:	Californi	a Department o	f Transportation			
Exempt Status (check one):						
☐ Ministerial (Sec. 21080(b)(1); 15268);						
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a	a));					
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(						
☑ Categorical Exemption. State type and section n	iumber:	15301, Class	1(c)			
☐ Statutory Exemption. State code number:						
Reason why project is exempt:						
The decanting site is part of the maintenance of the exi	sting highw	ay and has bee	n determined to not	have a significant		
effect on the environment.						
Lead Agency Contact Person: Emiliano Pro	rea Code/	Telephone/Ex	tension: 530-22	5-3174		
			000-22	O O 11 1		
If filed by applicant:	مانيم مر					
<ol> <li>Attach certified document of exemption fin</li> <li>Has a Notice of Exemption been filed by th</li> </ol>	•	gency approv	ing the project?	☐ YES ☐ NO		
•	ie public a	gency approv	ing the project?			
Emiliano Pro	4/20/2020	Title	Senior Environmenta	l Planner		
	7/20/2020	riue:	COMO LIVIONICIA			
Signature: Date:						
Signature: Date:  ☑ Signed by Lead Agency ☐ Signed by	by Applicant	 t				

Governor's Office of Planning & Research

**APR 20 2020** 

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