



## NOTICE OF EXEMPTION

FILED KERN COUNTY

APR 0 2 2020

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY DEPUTY

TO: X Office of Planning & Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044

FROM:

Lead Agency/Applicant Name:
North West Kern Resource
Conservation District, a public agency
5080 California Ave. #150
Bakersfield, CA 93309
(661) 281-2746

TO: X County Clerk
County of Kern
1115 Truxtun Avenue, 1st Floor
Bakersfield, California 93301

Project Title: Levees Bordering Poso Creek Repair Project

Project Location - Specific: Poso Creek

Project Location - City:

N/A

County:

Kern

#### Description of Nature, Purpose and Beneficiaries of Project:

The project includes granting federal financial assistance, through the California Office of Emergency Services, under the Public Assistance Program by FEMA to the North West Kern Resource Conservation District (Subrecipient) to repair failed levee sites at 16 locations, and smaller blowouts at 35 locations throughout the 2-mile length of the Poso Creek, and the excavation of two borrow proximate to Poso Creek in Kern County. The levees on either side of Poso Creek were damaged as a result of the Presidentially-declared disaster severe winter storms, flooding, and mudslides disaster of 2017. The levees are located within the boundaries of Semitropic Water Storage District. Repair of the levees is necessary to prevent future damage during emergency winter storm and flood conditions including to prime farmland. Project beneficiaries include adjacent landowners within the Semitropic Water Storage District.

### Name of Public Agency Approving Project:

North West Kern Resource Conservation District

#### Name of Person or Agency Carrying Out Project:

North West Kern Resource Conservation District

Notice of Environmental Document
Posted by County Clerk on 412 12020
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

17145

| Exempt Status:  |   |   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| <u>X</u>  |   | Emergency Project - Section 15269(a), (b), (c)                              |   |  |  |  |  |
| <u>X</u>  | Categorical Exemption - state type and section number: Class 1 (§ 15301); Class 4 (§ 15304) |   |   |  |  |  |  |
| Reasons Why Project is Exempt:  |   |   |   |  |  |  |  |
| Emergency Project – The project will repair facilities damaged as a result of a flood disaster in order to maintain service essential to the public health, safety or welfare, and prevent or mitigate such an emergency in the future. |   |   |   |  |  |  |  |
|   |   | air of Existing Facilities – The project xisting or former use of the same. | will repair existing levees with negligible or no |  |  |  |  |
| Class 4 - Minor Alteration to Land - Any alteration of land caused by the project would be minor.   |   |   |   |  |  |  |  |
| Lead Agency Contact Person Phone  |   |   |   |  |  |  |  |
|   |   | rn Resource Conservation District<br>Manager                                | (661) 281-2746                                    |  |  |  |  |
| If filed  | l by ap   | plicant: N/A  |   |  |  |  |  |
|   | 1.  | Attached certified document of exempti                                      | on finding.                                       |  |  |  |  |
| <u>Date</u> :   | 2.  | Has a notice of exemption been filed by                                     | the public agency approving the project?          |  |  |  |  |
|   |   | YesNo   | 4 1 1   |  |  |  |  |
|   | Mari  | ch 31, 2020   | Brian Hockett, Manager                            |  |  |  |  |
|   | <u>X</u>  | Signed by Lead Agency   | Date received for filing at OPR:                  |  |  |  |  |
|   | -   | Signed by Applicant   | Governor's Office of Planning & Research          |  |  |  |  |
|   |   |   | APR 14 2020                                       |  |  |  |  |

2

**STATE CLEARINGHOUSE** 



# State of California - Department of Fish and Wildlife 2020 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

|   | RECEIPT                                | NUM                                     | BER:         |                        |  |
|---|--|---|--------------|------------------------|--|
|   | 15                                     | 04022                                   | 020 — 1      | 15143486               |  |
|   | STATE C                                | LEARI                                   | NGHOUSE      | NUMBER (if applicable) |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.   |  |   |              |                        |  |
| LEAD AGENCY LEAD AGENCY EMAIL   |  | ·····                                   | DATE         |                        |  |
| NORTH WEST KERN RESOURCE CONSERVATION DIST  | 4/2/2020                               |   |              |                        |  |
| COUNTY/STATE AGENCY OF FILING   |  | DOCUMENT NUMBER                         |              |                        |  |
| Kern  |  | 17145                                   |              |                        |  |
| PROJECT TITLE   |  | <u> </u>                                | <u>.L</u>    |                        |  |
| LEVEES BORDERING POSO CREEK REPAIR PROJECT  |  |   |              |                        |  |
| PROJECT APPLICANT NAME PROJECT APPLICANT EN   | MAIL                                   |   | PHONE NUMBER |                        |  |
| NORTH WEST KERN RESOURCE CONSERVATION DISTRIC   |  |   | (661)28      | 31-2746                |  |
| PROJECT APPLICANT ADDRESS CITY  | STATE                                  |   | ZIP CODE     |                        |  |
| 5080 CALIFORNIA AVE #150 BAKERSFIELD  | CA                                     |   | 93309        |                        |  |
| PROJECT APPLICANT (check appropriate box)   | L                                      |   |              |                        |  |
| Local Public Agency School District Other Special District  | Гs                                     | tate Ag                                 | jency        | Private Entity         |  |
| Mitigated/Negative Declaration (MND)(ND)  | \$3,343.25<br>\$2,406.75<br>\$1,136.50 | \$ .<br>\$ .                            |              | 0.00<br>0.00<br>0.00   |  |
| <ul> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt copy)</li> </ul> |  |   |              |                        |  |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only)  | \$850.00                               | \$                                      |              | 0.00                   |  |
| County documentary handling fee   | \$                                     | *************************************** | 50.00        |                        |  |
| Other   |  | \$                                      | <del> </del> |                        |  |
| PAYMENT METHOD:   |  | •                                       |              |                        |  |
| ☐ Cash ☐ Credit ☑ Check ☐ Other TOTAL RE  | ECEIVED                                | \$ _                                    |              | 50.00                  |  |
| SIGNATURE  AGENCY OF FILING PRINTED NA  M. HERNANDEZ, KERN COUI   |  |   | 3S           |                        |  |

Kern County Clerks Office 1115 Truxtun Ave Bakersfield CA 93301 661-868-3588

CEQA County Clerk Fee

#17145

1 @ \$50.000

\$50.00

Total

36

\$50.00

Check #14925

\$50.00

Change

\$0.00

ORDER NO: 388743 MAIL 4/2/2020 4:04:50 PM

BAKERSFIELD MAYRA HERNANDEZ