

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Los Angeles  
 12400 Imperial Hwy  
 Norwalk, CA 90650

**From:** (Public Agency): Santa Clarita Community College District  
26455 Rockwell Canyon Road  
Santa Clarita, CA 91355  
 (Address)

Project Title: Modernization of Academic Building - Boykin Hall

Project Applicant: Santa Clarita Community College District

Project Location - Specific:

College of the Canyons- 26455 Rockwell Canyon Road, Santa Clarita, CA.

Project Location - City: Santa Clarita Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The Project will renovate the existing science laboratory facility, which includes all three floors of the building. The building's concrete structure will be retrofitted to current seismic safety standards to comply with State codes, as well as upgrading labs, classrooms, and technological improvements. The beneficiaries of the Project include College of the Canyons students, faculty, and staff.

Name of Public Agency Approving Project: Santa Clarita Community College District

Name of Person or Agency Carrying Out Project: \_\_\_\_\_

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2, Section 15302 (b)
- Statutory Exemptions. State code number: \_\_\_\_\_

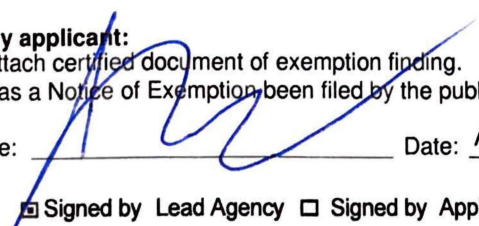
Reasons why project is exempt:

Pursuant to CEQA Guidelines Article 19 §15302 (b), the Project consists of replacement or reconstruction of an existing educational facility where the new building will be located on the same site as the existing structure, and will have substantially the same purpose and capacity as the one replaced. The Project will not result in an increase or alteration of the current use, function, or capacity of the existing building or campus.

Lead Agency  
 Contact Person: Jim Schrage Area Code/Telephone/Extension: 661-362-3222

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: April 15, 2020 Title: Asst. Supt./Vice President, Facilities

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: APR 15 2020

**STATE CLEARINGHOUSE**