

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_  
CA Department of Water Resources  
460 Glen Drive, Oroville, CA 95966

(Address)

Project Title: Brad Freeman Cut-off Trail Maintenance

Project Applicant: CA Department of Water Resources - Oroville Field Division

**Project Location - Specific:**

This project is located northeast of the Feather River Fish Hatchery, just upstream of the Fish Barrier Dam, along the Brad Freeman Cut-off Trail.

Project Location - City: Oroville Project Location - County: Butte

**Description of Nature, Purpose and Beneficiaries of Project:**

Clear overhanging and dead vegetation +/- 3 FT from centerline and limb up to 12 FT along existing trail. Post trail markers along trail. Remove wire fence and cut posts flush with existing grade. Cleanup of 3 illegal campsites. Regrade existing trail and re-establish drainage by cutting V-ditch.

Name of Public Agency Approving Project: CA Department of Water Resources

Name of Person or Agency Carrying Out Project: CA Department of Water Resources

**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1 15301 and Class 4 15304
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

This project is exempt because it involves minor repair and general maintenance of the existing trail system. This project will not result in impacts to special status species or habitat, cultural resources, or any other resources areas. As such, the Categorical Exemption Class 1 and 4 will be used for CEQA compliance.

Lead Agency  
Contact Person: Krystle Mache Area Code/Telephone/Extension: (530) 534-2575

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Krystle Mache Date: 04/15/2020 Title: Environmental Scientist

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

**APR 15 2020**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**STATE CLEARINGHOUSE**