

Notice of Exemption

E202010000130

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Westlands Water District
P.O. Box 6056
Fresno, CA 93703

County Clerk

County of: Fresno

P.O. Box 766

Fresno, CA 93712

(Address)

FILED

APR 07 2020

TIME 8:49am

Project Title: J & J Farms, PG&E extension

Project Applicant: Westlands Water District

Project Location - Specific:

FRESNO COUNTY CLERK
By Jessica M... DEPUTY

The project is located in the NW quarter of Section 35, T13S., R14E (MDM) 36° 45' 35.53"N, 120° 25' 18.19"W. Where the Third Lift Canal meets the Firebaugh Intake Canal.

Project Location - City: Mendota

Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the proposed Project is to provide PG&E electrical services to J & J Ranch by extending new PG&E overhead electrical line over and across Lift No. 3 Canal and onto J & J Farms property for an irrigation filtration system.

Name of Public Agency Approving Project: Westlands Water District, Fresno, County

Name of Person or Agency Carrying Out Project: Westlands Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Review for Exemption, §15061(b)(3), §15301(b) and §15304(f)
Statutory Exemptions. State code number:

Reasons why project is exempt:

Westlands Water District has determined that this project is categorically exempt pursuant to Section 15061 ("Review for Exemption"), of the California Environmental Quality Act ("CEQA") Guidelines (14 California Code of Regulations § 15000, et seq.). In accordance with guidelines section 15061(b)(3), Westlands Water District determined that this project will have no significant effect on the environment, in accordance with guidelines section 15301(b), this project involves negligible expansion of an existing investor-owned utility facility used to provide electric power. In accordance with guidelines section 15304(f), the project includes minor trenching and backfilling where the surface is restored.

Lead Agency

Contact Person: Russ Freeman Area Code/Telephone/Extension: (559) 241-6241

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Russ Freeman Date: 3/24/2020 Title: Deputy GM - Resources

[] Signed by Lead Agency [] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: APR 15 2020

STATE CLEARINGHOUSE

State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: E202010000130 |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|---|---------------------------|
| LEAD AGENCY WESTLANDS WATER DISTRICT | LEAD AGENCY EMAIL | DATE 04/07/2020 |
| COUNTY/STATE AGENCY OF FILING FRESNO COUNTY | DOCUMENT NUMBER E202010000130 | |

PROJECT TITLE
J & J FARMS, PG&E EXTENSION

| | | |
|---|-------------------------|---------------------------------------|
| PROJECT APPLICANT NAME WESTLANDS WATER DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER (559) 241-6241 |
| PROJECT APPLICANT ADDRESS PO BOX 6056 | CITY FRESNO | STATE CA |
| | | ZIP CODE 93703 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,043.75 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|------------|----|--------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$1,136.50 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | \$50.00 | \$ | <u>50.00</u> |
| <input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION | | \$ | <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 032446

TOTAL RECEIVED \$ 50.00

| | |
|---|--|
| SIGNATURE X <i>Jessica Munoz</i> Jessica Munoz | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk |
|---|--|

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| SIGNATURE X <i>Jessica Munoz</i> Jessica Munoz | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Munoz Deputy Clerk |
|---|--|

| ACCOUNT NO. | | VENDOR C 6675:FRESNO COUNTY CLERKS OFFICE | | | CHECK NO. 0000032446 | |
|--------------------|----------------|---|----------------|-------------|----------------------|--|
| VOUCHER | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT | AMOUNT PAID | DISCOUNT TAKEN | |
| 0000038868 | 3-25-20 C.R. | 3/25/2020 | 50.00 | 50.00 | 0.00 | |
| CHECK TOTAL | | | | | 50.00 | |

FRESNO COUNTY
 CLERK'S OFFICE
 2223 KERN STREET
 FRESNO, CA 93721

PAY TO THE ORDER OF
 WESTLANDS WATER DISTRICT
 3130 N. FRESNO ST.
 FRESNO, CA 93703

\$ 50.00
 FIFTY DOLLARS AND 00/100

I, _____
 Cashier

3/25/2020

WESTLANDS WATER DISTRICT
 3130 N. FRESNO ST.
 FRESNO, CA 93703

0000038868