

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Joaquin
44 North San Joaquin Street, Second Floor, Suite 260
Stockton, CA 95202

From: (Public Agency): City of Tracy
333 Civic Center Plaza
Tracy, CA 95376

(Address)

Project Title: Costco Fueling Station Expansion

Project Applicant: Costco Wholesale Corporation

Project Location - Specific:

3250 W. Grant Line Road

Project Location - City: Tracy Project Location - County: San Joaquin County

Description of Nature, Purpose and Beneficiaries of Project:

The existing fueling station is to be expanded with twelve additional fuel pumps, a larger service station canopy, and associated control enclosure, vapor recovery equipment, transformer, and new landscaping.

Name of Public Agency Approving Project: City of Tracy

Name of Person or Agency Carrying Out Project: Julianne Anderson with Barghausen Consulting Engineers, Inc.

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301, Existing Facilities
- Statutory Exemptions. State code number: _____


Reasons why project is exempt:

It is an addition less 10,000 square feet in size to existing structures in an area where all public services and facilities are available and which is not environmentally sensitive.

Lead Agency
Contact Person: Kimberly Matlock Area Code/Telephone/Extension: (209) 831-6400

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: April 8, 2020 Title: Associate Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____