

Notice of Exemption

2020040146

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of San Bernardino
Municipal Water Department
397 Chandler Place
San Bernardino, CA 92408

San Bernardino County Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

Project Title: Seismic Upgrades for Devore, Sycamore No. 1, Del Rosa No. 3, and Terrace No. 3 Reservoirs

Project Location - Specific:

The proposed project is located in several areas throughout the City of San Bernardino. These locations include:

- Devore Reservoir at 18367 Cajon Boulevard
- Sycamore Reservoir No. 1 at 5879 North H Street
- Del Rosa Reservoir No. 3 at 2000 Foothill Drive East
- Terrace Reservoir No. 3 at 2500 West Baseline Street

DATE FILED & POSTED
Posted On: 10/24/19
Removed On: 12/06/19
Receipt No: 36-10242019-752

Description of Nature, Purpose and Beneficiaries of Project:

The project involves seismic upgrades to protect steel water reservoirs at four locations. All improvements will be contained within existing City of San Bernardino Municipal Water Department (SBMWD) owned sites and will not result in an expansion of the service area population. The project would occur over a period of 24 months.

Name of Public Agency Approving Project: City of San Bernardino Municipal Water Department

Name of Person or Agency Carrying Out Project: City of San Bernardino Municipal Water Department

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15301(h)
- ☐ Statutory Exemptions. State code number: _____

CLERK OF THE
BOARD OF SUPERVISORS
2019 OCT 24 PM 3:08
COUNTY OF SAN BERNARDINO
CALIFORNIA

Reasons why project is exempt:

The proposed improvements consist of seismic upgrades to protect existing water reservoirs. All construction would occur within existing Department owned reservoir sites and would not result in an increase in customer base or lead to growth inducement.

Article 19, Categorical Exemptions, Sections 15300 to 15333 of the CEQA Guidelines contain a list of classes of projects that have been found by the California Natural Resources Agency to have no significant effect on the environment and are declared to be categorically exempt from the provisions of CEQA. The proposed improvements are most closely related to Section 15301(h) which describes exemptions for "maintenance of existing landscaping, native growth, and water supply reservoirs." This Section defines Class 1 projects which consist of the "operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use." The exceptions to the issuances of this specific categorical exemption have been evaluated for the proposed seismic upgrades project. The proposed project has been determined not to have a potential to cause significant adverse environmental impacts as a result of these specific exceptions, and therefore qualifies with the requirements for a Class 1 Exemption.

Lead Agency

Contact Person: Miguel J. Guerrero, P.E.

Telephone: (909) 384-5091

Governor's Office of Planning & Research

APR 14 2020

Signature: [Signature]

Date: 10/17/19

Title: General Manager

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

36 — 10242019 — 752

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino Municipal Water Department	LEAD AGENCY EMAIL	DATE 10242019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE		

Seismic Upgrades for Devore, Sycamore No.1, Del Rosa No.3, and Terrace No. 3 Reservoirs

PROJECT APPLICANT NAME City of San Bernardino Municipal Water Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-5091
PROJECT APPLICANT ADDRESS 397 Chandler Place	CITY San Bernardino	STATE CA
		ZIP CODE 92408

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☐ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
--	---