

Notice of Exemption

To:

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
1701 Nimbus Road
Rancho Cordova, CA 95670



Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: The 17th Street Storm Drain Pipeline and Headwall Repair (Streambed Alteration Agreement No. 1600-2020-0068-R2)

Project Location: The project is located in the Yuba River, in the County of Yuba, State of California; Latitude 39.15223 N, Longitude -121.56611 W. Township 15N, Range 3E, of the Yuba City 7.5-minute U.S. Geological Survey (USGS) map. Assessor’s Parcel Number 018-240-025.

Project Description: The project is limited to the repair of the storm water drain outfall and headwall and rock armor 25 linear feet of eroded bank, along the west bank of the Yuba River. The project includes excavation of approximately 10 cubic yards of debris from the outfall channel, excavating and repairing the 48-inch concrete pipeline, replacing the damaged sheet pile headwall, replacing the damaged concrete splash pad, and replacing the protective rock armoring at the base of the outfall.

The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2020-0068-R2, pursuant to Section 1602 of the Fish and Game Code to the City of Marysville, as represented by Craig Platt.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: The City of Marysville

Exempt Status:

- Statutory Exemption
- Categorical Exemption. Type – Class (); California Code of Regulations, title 14, section 15302-Repair or Replacement of Existing Facilities

Reasons why project is exempt: The project involves the repair and replacement of an existing facility and will have no adverse impacts to special status species or habitat.

CDFW Contact Person: Amy Kennedy, Senior Environmental Scientist, Specialist, (916) 358-2842

DocuSigned by:

Signature: _____
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Jeff Drongesen, Environmental Program Manager

Date: 4/9/2020

Governor’s Office of Planning & Research

APR 13 2020

STATE CLEARINGHOUSE