Office of Planning and Research	From:	(Public Agenc	(Public Agency) Caltrans, Dist. 10		
P.O. Box 3044, Room 113		1976 E. Dr. Martin Luther King Jr. Blvd.			
Sacramento, CA 95812-3044		Stockton	CA 95212		
County Clerk					
County of: STANISLAUS					
<del></del>					
<del></del>					
Project Title: Culvert Replacement at Sta	nislaus 120 / 132				
Project Applicant: California Department	of Transportation				
Project Location - Specific: Stanislaus - State Route 120 - post mile 1.02					
Stanislaus - State Route 132 - post mile 4.51		icat Location (	County STA		
Project Location - City:  Description of Nature, Purpose and Bene		ject Location - (	County: STA		
The California Department of Transportation	•		3) culverts in Stanislaus	County, Two (2)	
culverts will be replaced on state route (SR)					
at PM 1.02 – the two existing 18" corrugated		•		d concrete pipes	
(RCP) On SR 132 – PM 4.51 – the existing 3	0" CSP culvert will be	e replaced with a	30" RCP.		
Name of Public Agency Approving Proje  Name of Person or Agency Carrying Out		partment of Trans			
Exempt Status (check one):	. 10,00t. <u>- 04.110111</u>	ia Doparanoni oi	Transportation		
☐ Ministerial (Sec. 21080(b)(1); 15268);					
☐ Declared Emergency (Sec. 21080(b)(3	3); 15269(a));				
☐ Emergency Project (Sec. 21080(b)(4);					
🛮 Categorical Exemption. State type and		Section 15301;	Existing Facilities		
☐ Statutory Exemption. State code numl	oer:				
Reason why project is exempt:					
Project will not affect any sensitive resources	or their habitat, any	cultural resource	s, or any other environm	entally sensitive	
resources.					
Lood Aronov					
Lead Agency Contact Person: KARIMEH JUMA	Area Code	/Telephone/Ext	ension: 209/942-604	5	
•			<u></u>		
If filed by applicant:  1. Attach certified document of exer	nntion finding				
Has a Notice of Exemption been		agency approvi	ng the project?	ПYES ПNO	
4.	2 2 3 2.10 0 0 0 0 10 0	-322, app. 0411	5, 5		
Signature: Karimah Juma	_ Date: 04/09/2020	<u>0</u> Title: .	ASSOCIATE ENVIRONME	•	
☑ Signed by Lead Agency ☐	] Signed by Applicar	ıt	Gove	rnor's Office of Planning & Rese	
Authority cited: Sections 21083 and 21110, Public			eceived for filing at OPR _	APR 09 2020	
Reference: Sections 21108, 21152, and 21152.1,		Batort			

**STATE CLEARINGHOUSE**