

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020040105

Project Title: Fullerton (formerly Plummer) Auditorium Project

Lead Agency: Fullerton Joint Union High School District

Contact Person: Todd Butcher

Mailing Address: 1051 W. Bastanchury Road

Phone: 714-870-2823

City: Fullerton

Zip: 92833

County: Orange

Project Location: County: Orange

City/Nearest Community: Fullerton

Cross Streets: E. Chapman Avenue and Lemon Street

Zip Code: 92832

Longitude/Latitude (degrees, minutes and seconds): 33 ° 52 ' 27.36 " N / 117 ° 55 ' 12.88 " W Total Acres: 0.5

Assessor's Parcel No.: 029-050-02

Section: 27

Twp.: 3S

Range: 10W

Base: La Habra

Within 2 Miles: State Hwy #: SR 91

Waterways: Brea Creek, Fullerton Creek

Airports: N/A

Railways: Amtrak

Schools: Fullerton Union High School

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☒ Educational: Renovation and modernization of auditorium☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

School/Public Land

Project Description: (please use a separate page if necessary)

The Fullerton Auditorium located at the corner of E. Chapman Avenue and Lemon Street on the Fullerton High School campus (201 E. Chapman Avenue) is a historic resource (listed on the National Register of Historic Places). The approach to design, alterations, and additions, has been completed with the objective of retaining historic character and maintaining the character-defining spaces and features of the existing building and its setting. Therefore, the significance of the building has been recognized and acknowledged. The Fullerton Auditorium is a single-story concrete shear-wall building with a Mezzanine, full basement, and clock tower. The proposed project would rehabilitate the existing building under the provisions of Title 24 Part 1 Section 4-306 and Secretary of the Interior's Rehabilitation Standards, which includes the following notable items: • Strengthen the concrete columns

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 8/13/2020 Ending Date 9/26/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>School Site Solutions, Inc.</u>	Applicant: <u>Fullerton Joint Union High School District</u>
Address: <u>2015 H Street</u>	Address: <u>1051 W. Bastanchury Road</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Fullerton, CA 92833</u>
Contact: <u>John Dominguez</u>	Phone: <u>714-870-2823</u>
Phone: <u>916-930-0736</u>	

Signature of Lead Agency Representative: _____ Date: 8/12/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.