

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): University of California San Diego
9500 Gilman Drive, MC0074
#0074 La Jolla, CA 92093

(Address)

Project Title: UC San Diego COVID -19 Response - Temporary Facilities

Project Applicant: UC San Diego Medical Centers

Project Location - Specific:

La Jolla and Hillcrest Neighborhood Campuses

Project Location - City: San Diego

Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

UC San Diego would erect temporary structures (tents) for drive-up COVID-19 screening and emergency field operations at both its medical centers. Tents would be in use as long as necessary for COVID-19 emergency response services are necessary and would be disassembled/removed from sites following end of use.

Name of Public Agency Approving Project: UC San Diego

Name of Person or Agency Carrying Out Project: UC San Diego

Exempt Status: **(check one):**

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: _____

Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project is necessary to respond immediately to the COVID-19 pandemic, which qualifies as an emergency per Section 15269(c). All temporary structures (tents) would be erected within existing paved areas such as surface parking lots and road pull outs/drop off areas. Surrounding circulation patterns would not be affected.

Lead Agency

Contact Person: Lauren Lievers

Area Code/Telephone/Extension: 858-246-2914

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Lauren Kahal Lievers

Date: 04-06-20

Title: Sr. Environmental Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **APR 06 2020**

STATE CLEARINGHOUSE