

# Notice of Exemption

**To:**  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street, Room 113 [IMS: A-08]  
Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
P.O. Box 944209  
Sacramento, CA 94244-2090

**County Clerk (County of):** N/A

**Attention:** Alyssa Persau

**Project Title:** Parks Creek Flow Enhancement and Fish Passage

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific:** 3710 East Louie Road, Montague, CA

**Project Location - City:** Montague

**Project Location - County:** Siskiyou

**Description of Nature, Purpose, and Beneficiaries of Project:** The project will relocate a point of diversion, re-plumb ranch irrigation infrastructure from the new point of diversion with an on-channel fish screen, and replace the existing crossing on Parks Creek with a "fish-friendly" partially buried box culvert.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:**

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemptions:
  - Section 15333, Class 33, Small Habitat Restoration Projects; consists of projects not to exceed five acres in size to assure the maintenance, restoration, enhancement, or protection of habitat for fish, plants, or wildlife.
  - Section 15304, Class 4, Minor Alterations to Land; consists of minor public alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees.
- Statutory Exemptions: State code Number:

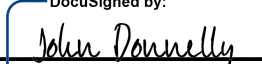
**Reasons why project is exempt:** The project will address a physical and thermal barrier for juvenile coho on Parks Creek by moving an existing point of diversion from its current location on Parks Creek to the Shasta River and re-plumb ranch irrigation infrastructure from the new point of diversion with an on-channel fish screen. The project consists of minor alterations in the condition of land or water and does not exceed five acres in size to assure the maintenance, restoration, enhancement, and protection of habitat for fish and wildlife.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature:  Date: 4/2/2020 Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

cc: WCB Binder  
WCB Surname  
Chron

Governor's Office of Planning & Research

**APR 03 2020**

**STATE CLEARINGHOUSE**

Revised: 9/2013