Notice of Exemption 2020040045

To: ☐ Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 [IMS: A-08] Sacramento, CA 95814	From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): N/A	Attention: Alexa Dunn
Project Title: Lower Prairie Creek Floodplain Restora	ation Design
Project Applicant: Wildlife Conservation Board (WC	B)
Project Location - Specific: APNs 519-231-018 and Project Location - City: Orick	d 520-012-013 Project Location - County: Humboldt
Description of Nature, Purpose, and Beneficiaries engineering design plans, baseline environmental studefforts to improve the timing, availability and quality of creek to its historic floodplain and backwater habitats, wetland habitat.	dies, and develop a monitoring plan in support of stream flow in Prairie Creek by reconnecting the
Name of Public Agency Approving Project: Depart	tment of Fish and Wildlife, WCB
Name of Person or Agency Carrying Out Project: Exempt Status: Ministerial (Sec. 15268): Declared Emergency [Sec. 15269 (a)]: Emergency Project [Sec. 15269 (b) and (c) Categorical Exemption. State Section num Statutory Exemption: Section 15262; feasily that the agency has not approved, adopted that the agency has not approved, adopted possible future actions which the agency, board, or content of the status of the)]: uber and type: bility or planning studies for possible future actions d or funded nly environmental analysis or planning studies for
Lead Agency Contact Person: John P. Donnelly	Area Code/Telephone/Extension: (916) 445-0137
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agence of the public agenc	cy approving the project? Yes (by this notice) No (2/2020 Title: Executive Director
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code.	Date received for Filing:
cc: WCB Binder WCB Surname Chron	Governor's Office of Planning & Research APR 03 2020
	AI II 03 2020

Revised: 9/2013

STATE CLEARINGHOUSE