

**Notice of Exemption**

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**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
South Coast Region 5  
3883 Ruffin Rd.  
San Diego, CA 92123  
Contact: Steve Slack  
Phone: (562) 342-2103  
[steven.slack@wildlife.ca.gov](mailto:steven.slack@wildlife.ca.gov)



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Repairs to Bridge 51C-0203 over Hot Springs (Lake or Streambed Alteration Agreement No. 1600-2019-0278-R5)

**Project Location (include county):** The project site is located on East Mountain Drive in the un-incorporated community of Montecito, County of Santa Barbara, State of California.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0278-R5, pursuant to Section 1602 of the Fish and Game Code to Santa Barbara County Public Works Transportation Division.

The project, as proposed, is to reinforce and repair the edge of the deck on the north side of the bridge. The concrete plasters and redwood timber rails will also be replaced. All work will be performed from the top of the banks, no work will occur in the stream channel. The damage to the bridge was the result of the Thomas Fire Debris Flow Incident in Montecito.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Santa Barbara County Public Works Transportation Division

**Exempt Status:**

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class (1-33); California Code of Regulations, title 14, section (15301-15333)

**Reasons why project is exempt:** This proposed project involves an activity directly related to the repair and maintenance activities within the existing highway facility.

**CDFW Contact Person:** Steve Slack, Environmental Scientist, telephone: (562) 342-2103

*Signature:*   
Erinn Wilson, Environmental Program Manager

*Date:* 4.2.2020

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**APR 02 2020**

**STATE CLEARINGHOUSE**