

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kaiser Permanente Covina Medical Office Building Project

Lead Agency: City of Covina

Contact Person: Brian K. Lee

Mailing Address: 125 East College Street

Phone: (626) 384-5460

City: Covina, California

Zip: 91723

County: Los Angeles

Project Location: County: Los Angeles County City/Nearest Community: City of Covina

Cross Streets: East Holt Avenue and Park View Drive

Zip Code: 91724

Longitude/Latitude (degrees, minutes and seconds): 34 ° 04 ' 55 " N / 117 ° 51 ' 35 " W Total Acres: 3.42

Assessor's Parcel No.: 8448-019-052, 8448-019-041, and 8448-019-042

Section: 19

Twp.: 1S

Range: 9W

Base: _____

Within 2 Miles: State Hwy #: none

Waterways: Walnut Creek

Airports: none

Railways: Metrolink

Schools: Several

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: lot merger**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. 58,475 Acres _____ Employees 167 Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Greenhouse Gases**Present Land Use/Zoning/General Plan Designation:**

General Commercial / Administrative and Professional Office Zone (C-P zone), with a Planned Community Development (PCD) Overlay

Project Description: (please use a separate page if necessary)

The proposed project would develop the project site with a medical office building, a parking garage, a surface parking lot, and associated landscape and hardscape improvements. The medical office building would be 58,475 square feet in size and 3 stories in height. The building would support two outpatient clinics, a retail pharmacy, a behavioral health clinic, imaging, a nurse clinic, speech therapy, and a clinical lab. The parking garage would be 92,785 square feet in size, with 4 levels (one level would be below grade and three levels would be above grade). The parking garage would provide 256 parking spaces. The surface parking lot would have two canopied carports and would provide an additional 71 parking spaces. Access to the proposed project would be provided via three driveways from Park View Drive, which would provide access to the parking garage, a patient drop-off area, and the surface parking area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 2, 2020 Ending Date May 1, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Kaiser Permanente</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>393 East Walnut Street, 4th Floor 043W02</u>
City/State/Zip: <u>Pasadena, California 91101</u>	City/State/Zip: <u>Pasadena, California 91188</u>
Contact: <u>Ruta K. Thomas</u>	Phone: <u>(626) 405-5385</u>
Phone: <u>(626) 204-9822</u>	

Signature of Lead Agency Representative: 

Date: 3.25.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.