## **GENERAL NOTES**

FILE NAME: 1469-002 SITE PLAN.DWG

- 1. THESE NOTES SHALL APPLY TO ALL DRAWINGS UNLESS OTHERWISE NOTED SHOWN.
- 2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2016 CALIFORNIA BUIL CODE (CBC), AND CORRESPONDING EDITIONS OF THE FOLLOWING CALIFORNI CODES: MECHANICAL (CMC), ELECTRICAL (CEC), & PLUMBING (CPC).
- 3. DRAWING SCALES AS NOTED. WRITTEN DIMENSIONS SHALL TAKE PRECEDEN OVER SCALED DIMENSIONS.
- 4. ALL SUBSIDING SHALL BE MIN. 1/2" CDX PLYWOOD UNLESS OTHERWISE SPEC ROOF SHEATHING SHALL BE MIN. 1/2" CDX PLYWOOD.

## FRAMING NOTES

- 1. ALL WOOD FRAMING MEMBERS SHALL BE DOUGLAS FIR #2 OR BETTER, UNLES NOTED OTHERWISE.
- 2. ALL NAILED CONNECTIONS SHALL COMPLY WITH CBC TABLE 2304.9.1, UNLESS NOTED OTHERWISE.
- 3. ALL WOOD MEMBERS EXPOSED TO WEATHER, IN DIRECT CONTACT WITH CONCRETE, OR LOCATED WITHIN 6" OF EARTHEN MATERIALS SHALL BE PRESS TREATED DOUGLAS FIR OR REDWOOD.
- 4. ALL NAILS AND OTHER FASTENERS FOR PRESSURE TREATED WOOD SHALL B STAINLESS STEEL, HOT DIPPED GALVANIZED, ZINC-COATED (Z-MAX) OR EQUA DICTATED BY COMPATIBILITY WITH THE METHOD OF PRESSURE TREATMENT.
- 5. ANY WOOD STUD SHALL NOT BE CUT OR NOTCHED TO A DEPTH GREATER TH 25% OF ITS WIDTH IN BEARING AND EXTERIOR WALLS, OR 40% OF ITS WIDTH NON-BEARING WALLS.
- 6. A BORED HOLE SHALL NOT EXCEED 40% OF THE STUD WIDTH IN BEARING ANI EXTERIOR WALLS, OR 60% OF THE STUD WIDTH IN NON-BEARING WALLS.

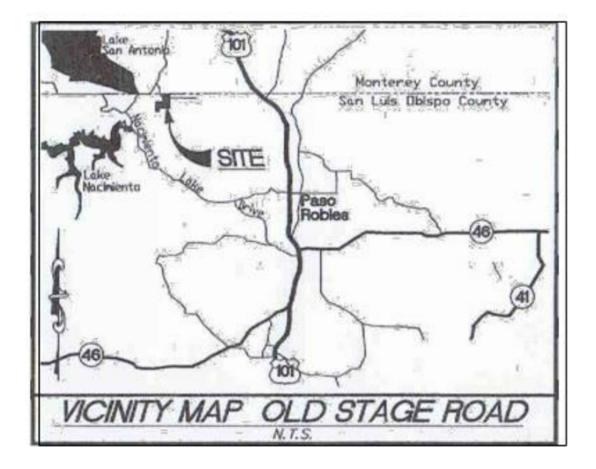
STRUCTURE	OCCUPANCY GROUP	TYPE OF CONSTRUCTION
900 SF DRYING BLDG.	U	VB
27,000 SF GREENHOUSE	U	VB

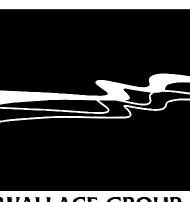
# SANDERS CULTIVATION PERMITTING

# OLD STAGE ROAD (A.K.A. ARMY TANK ROAD) APN 080-041-036

# COUNTY OF SAN LUIS OBISPO SANDERS MINOR USE PERMIT DRC-2018-0094

	OWNER:			
OR	TRENT SANDERS			
LDING NIA	P.O. BOX 1126 REDWAY, CA 95560 (707) 986-7068			
NCE				
CIFIED.	ENGINEER:			
ESS	SHANNON JESSICA WALLACE GROUP 612 CLARION CT. SAN LUIS OBISPO, CA 93401 805-544-4011			
S	SHEET INDEX:			
SSURE BE AL AS I HAN IN	A0 COVER SHEET P1 OVERVIEW PLAN P2 DETAIL PLAN WITH AERIAL IMAGERY A1 NEW 20'X100' OUTDOOR HOOP HOUSE A2 NEW 27,000 SF GREENHOUSE A3 NEW 900 SF DRYING BUILDING A4 ADA PARKING DETAILS			
1D	EARTHWORK:			
	APPROXIMATE CUT: APPROXIMATE FILL:	1500 CY 1500 CY		
	TOTAL AREA OF DISTURBANCE:	5 ACRES		



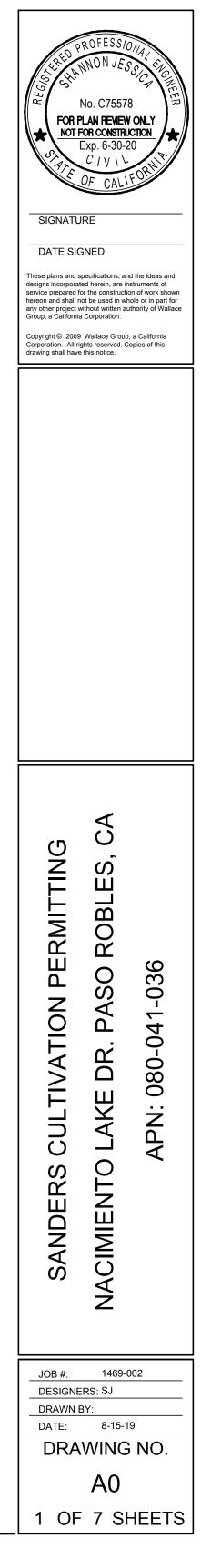


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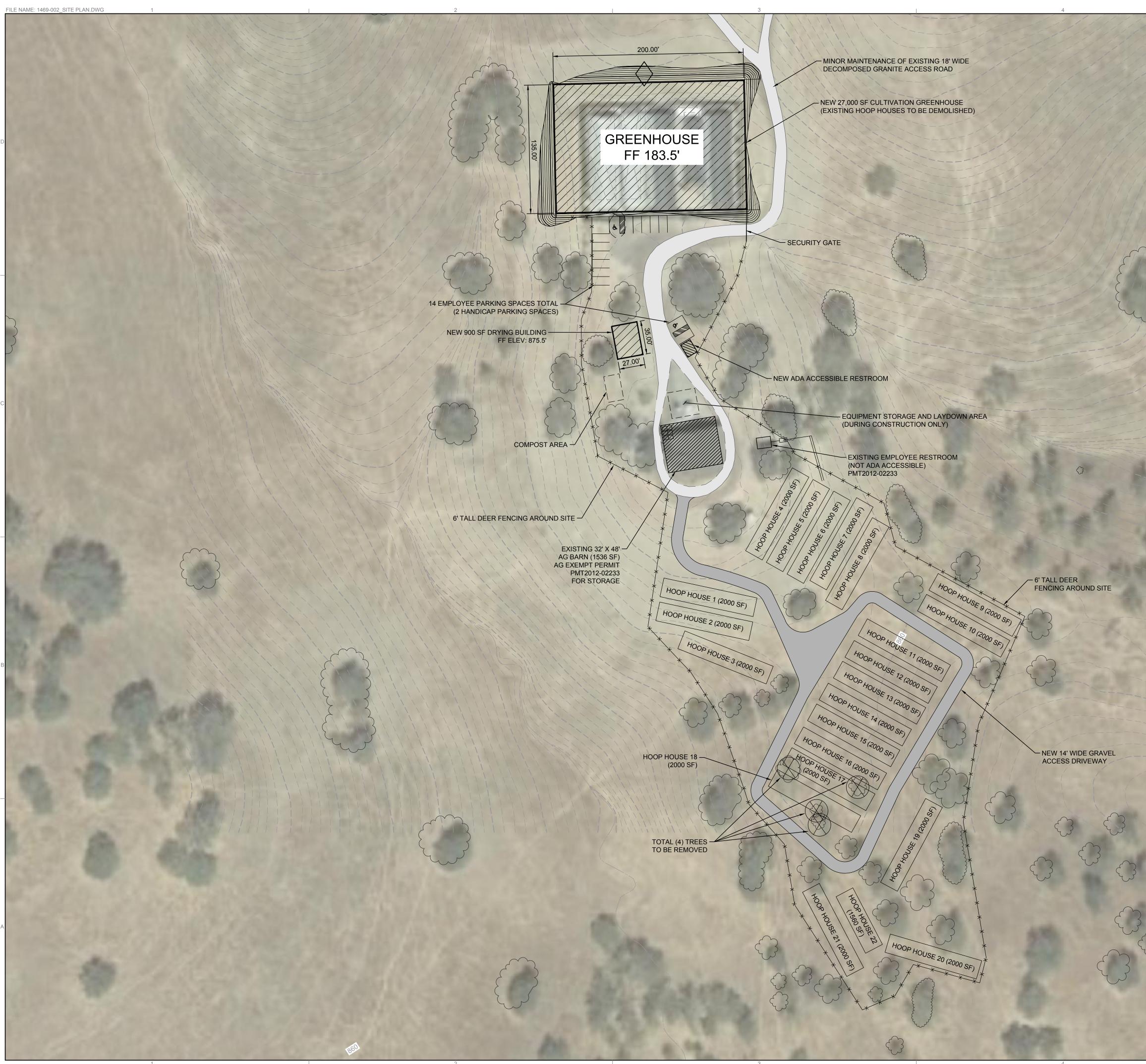
CIVIL AND TRANSPORTATION ENGINEERING CONSTRUCTION MANAGEMENT LANDSCAPE ARCHITECTURE MECHANICAL ENGINEERING PLANNING PUBLIC WORKS ADMINISTRATIC SURVEYING / GIS SOLUTIONS WATER RESOURCES

612 CLARION COURT

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2

3

#### NOTES:

1. ALL LIGHTING AT ENTRY POINTS TO BUILDINGS WILL BE MOTION SENSOR ACTIVATED WITH ADJUSTABLE LIGHT SHIELDS AND 120 WATT BULBS. 2. PROPOSED TREES TO BE REMOVED NOTED ON SITE PLAN.

0

3. NO ELECTRICAL FOR OUTDOOR HOOP HOUSES.



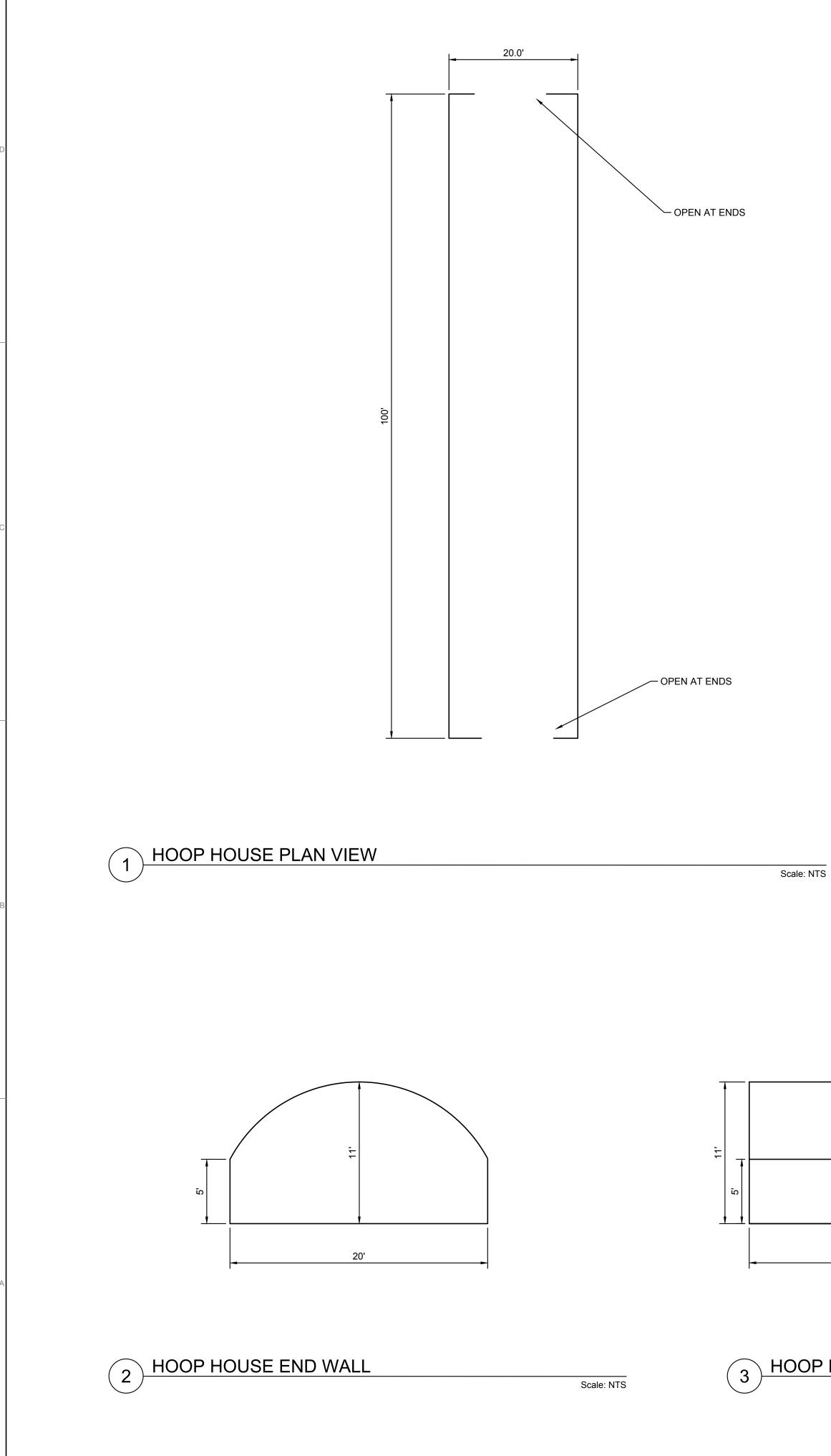
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(IN FEET) 1 IN = 50 FT





100'

4

# 4 DEER/FIELD FENCE DETAIL

(3) HOOP HOUSE SIDE WALL

3

2

FOR REDUCED PLANS ORIGINAL SCALE IS IN INCHES	<b>0</b> L5	<b>1</b>	2	3	

#### WALLACE GROUP® CIVIL AND TRANSPORTATION ENGINEERING CONSTRUCTION MANAGEMENT

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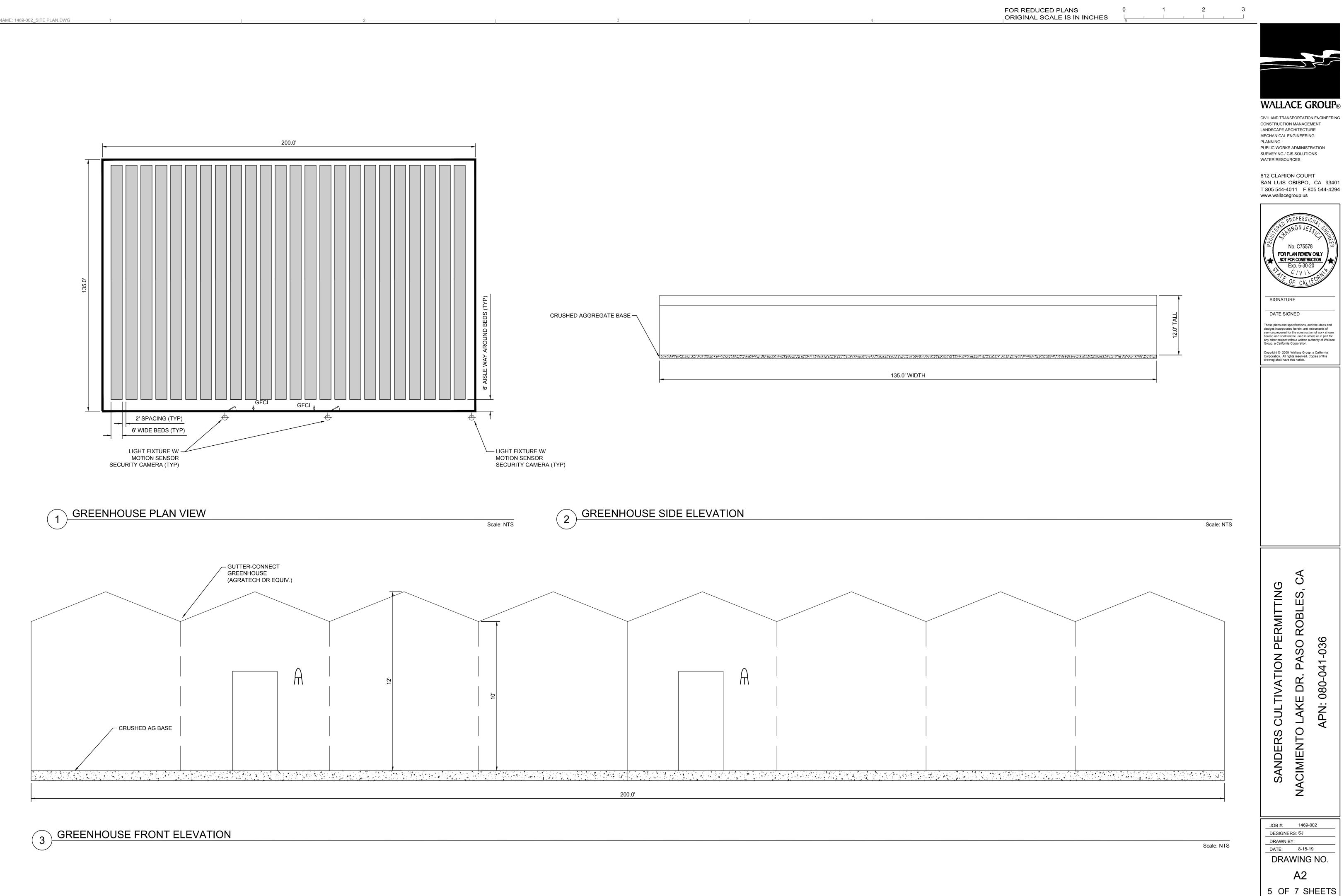
SIGN SIGN DATE These plans designs inco service prep hereon and any other pr Group, a Ca Copyright © Corporation	ATURE	ations, and the ein, are instrum onstruction of v sed in whole or written authorit ration. ce Group, a Ca served. Copies	ideas and ents of work shown r in part for y of Wallace		
SANDERS CLIL TIVATION PERMITTING			APN: 080-041-036		
DESI DRAV DATE	JOB #: 1469-002 DESIGNERS: SJ DRAWN BY: DATE: 8-15-19 DRAWING NO. A1 4 OF 7 SHEETS				

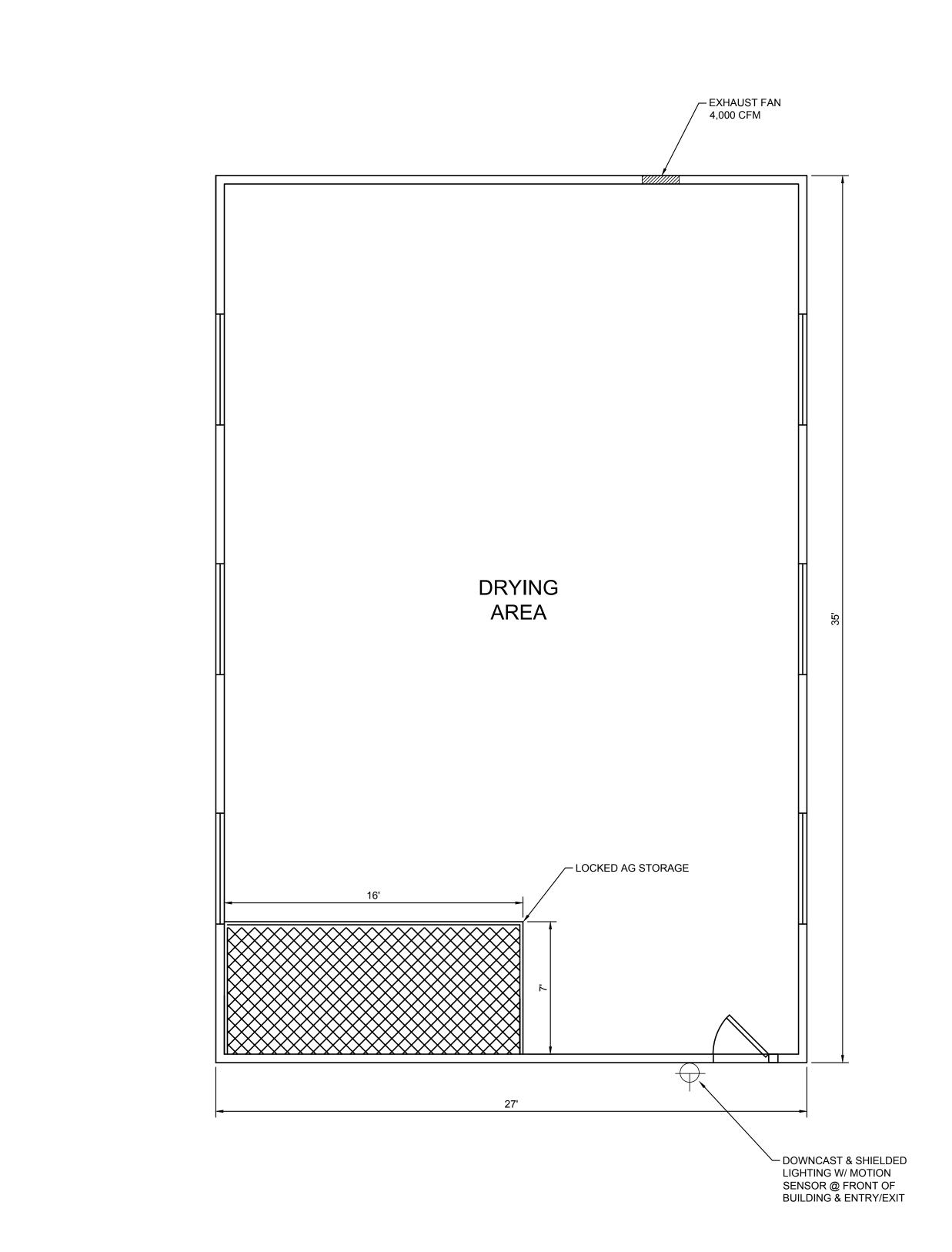


## Scale: NTS

Scale: NTS

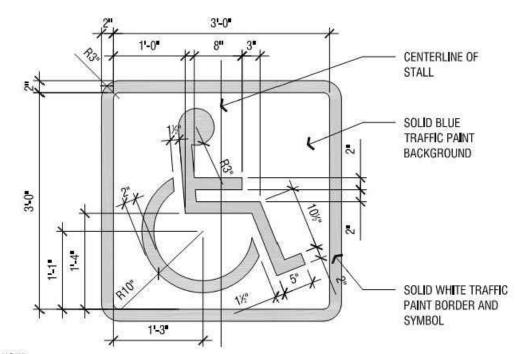






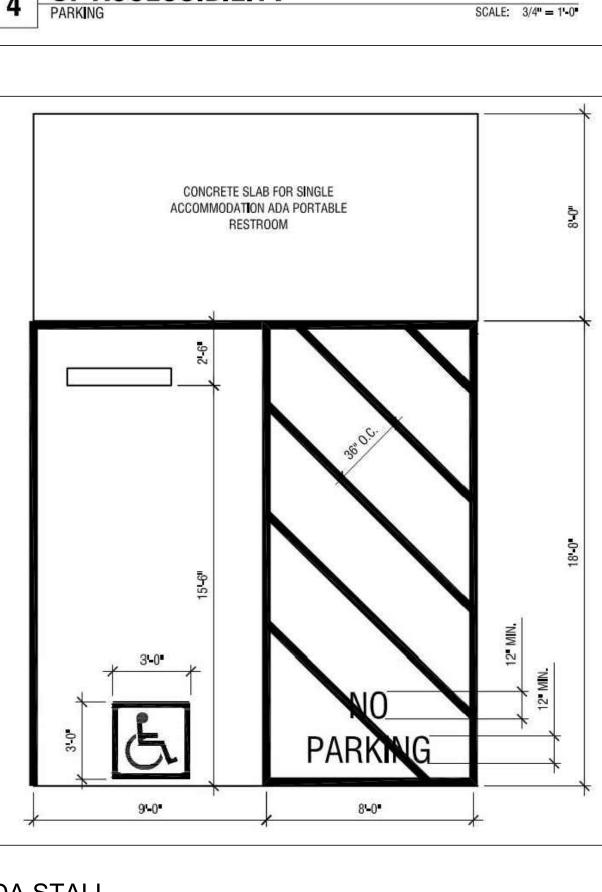
900 SF DRYING ROOM - PLAN VIEW 〔1〕

FILE NAME: 1469-002\_SITE PLAN.DWG



NOTE:



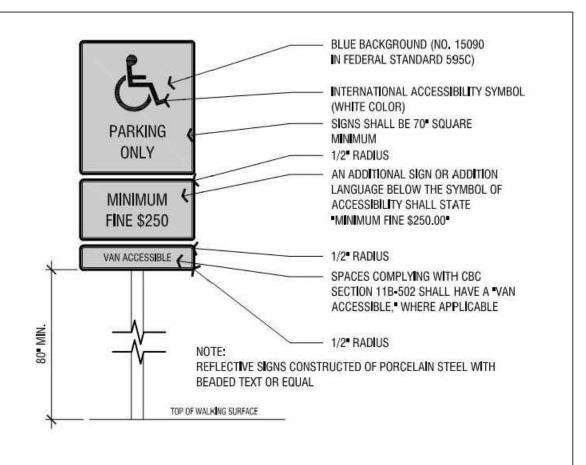


Scale: NTS



SCALE: 3/4" = 1'-0"

1/4" = 1'



# **3** ACCESSIBLE PARKING SIGNAGE

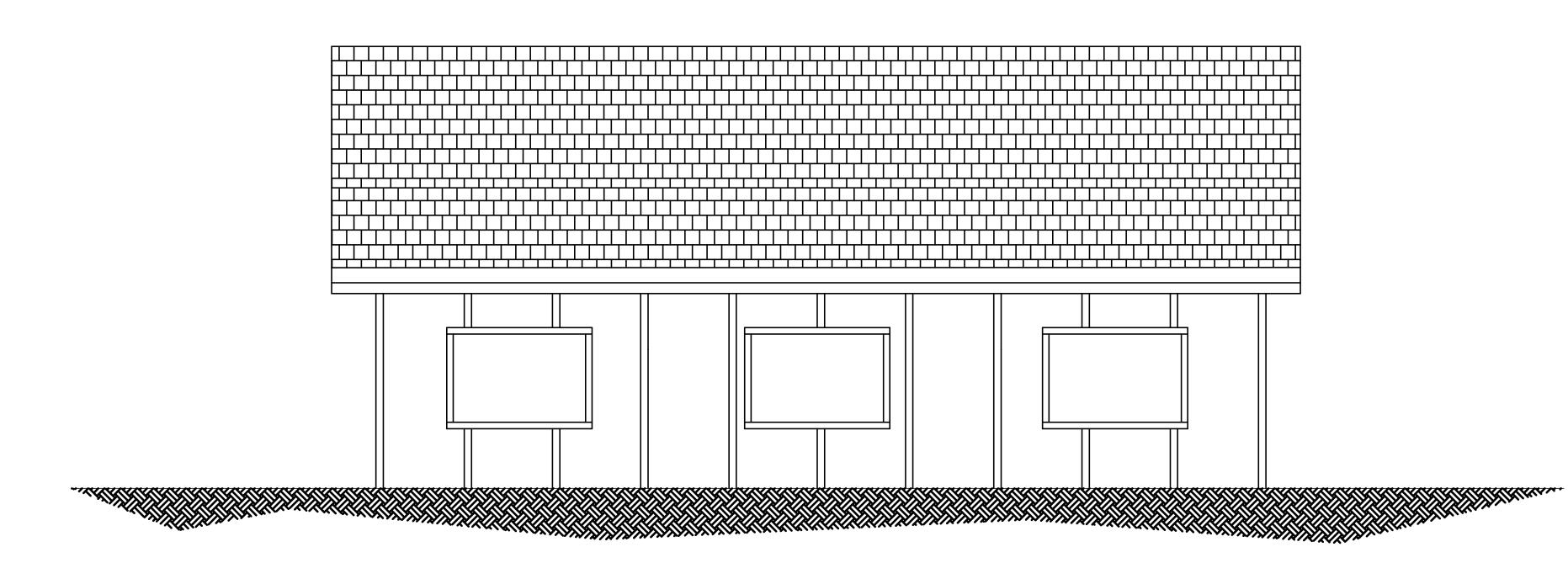
PER 2013 CBC 11B-502.6.4, THE CENTERLINE OF THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SHALL BE A MAXIMUM OF 6 INCHES FROM THE CENTERLINE OF THE PARKING SPACE, ITS SIDES PARALLEL TO THE LENGTH OF THE PARKING SPACE AND ITS LOWER CORNER AT, OR LOWER SIDE ALIGNED WITH, THE END OF THE PARKING SPACE.

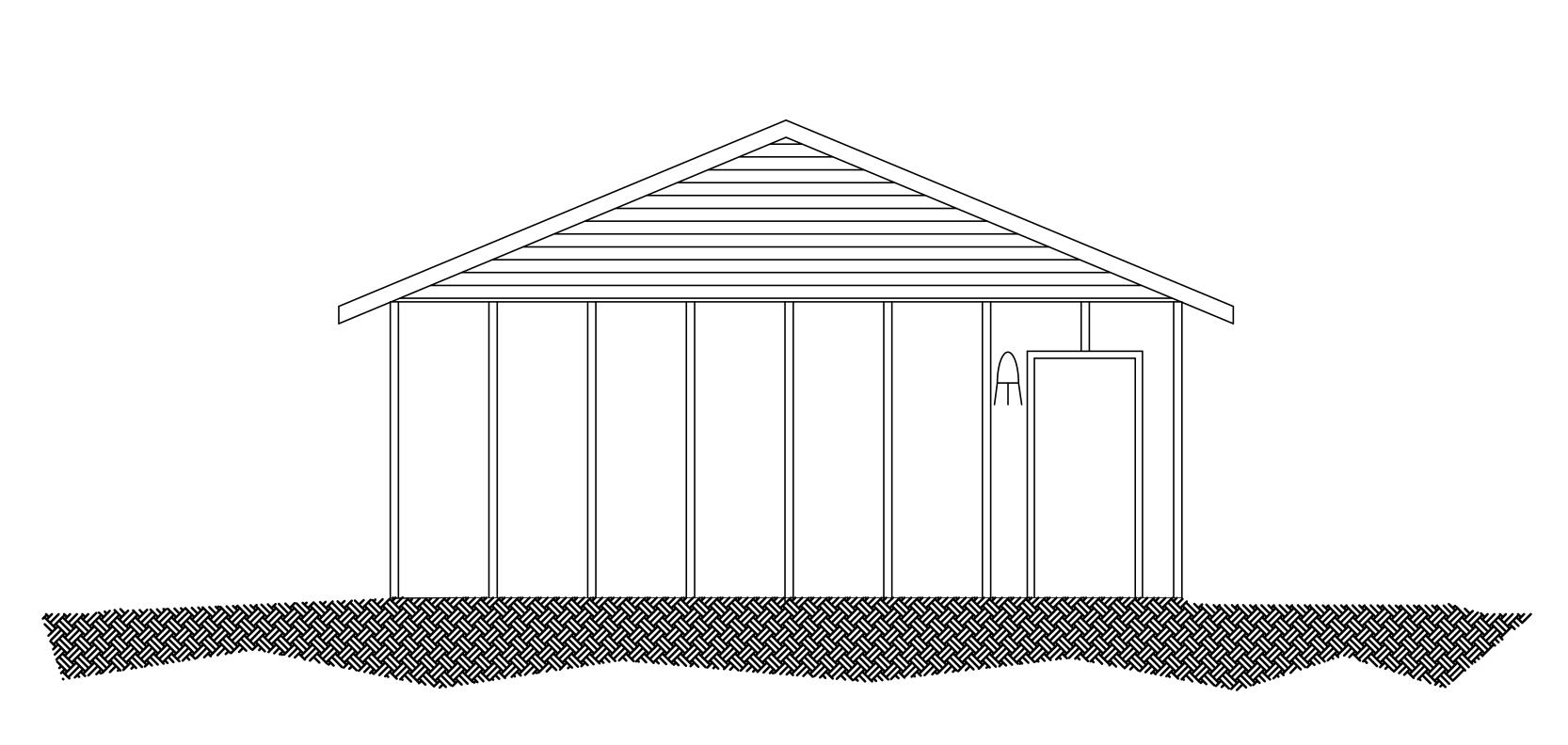
# 4 INTERNATIONAL SYMBOL OF ACCESSIBILITY PARKING

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1





900 SF DRYING ROOM - FRONT ELEVATION

FOR REDUCED PLANS	0	1		2		3
ORIGINAL SCALE IS IN INCHES	5		I		I	



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