

**Notice of Completion & Environmental Document Transmittal**

2020039075

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Los Lirios Mixed-Use Project Sustainable Communities Environmental Assessment (SCEA)**Lead Agency:** Los Angeles City Planning Department**Contact Person:** Hagu Solomon-Cary**Mailing Address:** 200 N. Spring Street, Room 750**Phone:** (213) 978-1361**City:** Los Angeles, CA**Zip:** 90012**County:** Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Boyle Heights**Cross Streets:** 1st Street & Soto Street**Zip Code:** 90033**Longitude/Latitude (degrees, minutes and seconds):** 34 ° 02 ' 36 " N / 118 ° 12 ' 37 " W **Total Acres:** 1.08**Assessor's Parcel No.:** 5183-009-904, 905, 906, 907, 910**Section:** \_\_\_\_\_ **Twp.:** \_\_\_\_\_ **Range:** \_\_\_\_\_ **Base:** \_\_\_\_\_**Within 2 Miles:** State Hwy #: 5, 10, 101**Waterways:** Los Angeles River**Airports:** None**Railways:** Metro Gold Line, Amtrak **Schools:** Two elementary schools**Document Type:**CEQA: ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☐ Mit Neg Dec☐ Draft EIR  
☐ Supplement/Subsequent EIR  
(Prior SCH No.) \_\_\_\_\_  
Other: SCEANEPA: ☐ NOI  
☐ EA  
☐ Draft EIS  
☐ FONSIOther: ☐ Joint Document  
☐ Final Document  
☐ Other: \_\_\_\_\_

Governor's Office of Planning &amp; Research

**Local Action Type:**☐ General Plan Update  
☒ General Plan Amendment  
☐ General Plan Element  
☐ Community Plan☐ Specific Plan  
☐ Master Plan  
☐ Planned Unit Development  
☐ Site Plan☐ Rezone  
☐ Prezone  
☐ Use Permit  
☐ Land Division (Subdivision, etc.)

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☐ Annexation  
☐ Redevelopment  
☐ Coastal Permit  
☒ Other: Zone Change**Development Type:**☒ Residential: Units 64 Acres 1.08☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☒ Commercial: Sq.ft. 2,440 Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Other: \_\_\_\_\_**Project Issues Discussed in Document:**☒ Aesthetic/Visual  
☒ Agricultural Land  
☒ Air Quality  
☒ Archeological/Historical  
☒ Biological Resources  
☐ Coastal Zone  
☒ Drainage/Absorption  
☐ Economic/Jobs☐ Fiscal  
☒ Flood Plain/Flooding  
☒ Forest Land/Fire Hazard  
☒ Geologic/Seismic  
☒ Minerals  
☒ Noise  
☒ Population/Housing Balance  
☒ Public Services/Facilities☒ Recreation/Parks  
☒ Schools/Universities  
☐ Septic Systems  
☒ Sewer Capacity  
☒ Soil Erosion/Compaction/Grading  
☒ Solid Waste  
☒ Toxic/Hazardous  
☒ Traffic/Circulation☒ Vegetation  
☒ Water Quality  
☒ Water Supply/Groundwater  
☒ Wetland/Riparian  
☒ Growth Inducement  
☒ Land Use  
☒ Cumulative Effects  
☒ Other: GHG Emissions**Present Land Use/Zoning/General Plan Designation:**

Four lots are C2-1-CUGU - Highway Oriented and Limited Commercial; two lots are RD1.5-1-CUGU - Low Medium II

**Project Description:** (please use a separate page if necessary)

See Attachment

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2020

Ending Date May 11, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc

Address: 250 E. 1st Street, Suite 1400

City/State/Zip: Los Angeles, CA 90012

Contact: Susanne Huerta

Phone: (213) 788-4842 ext. 104

Applicant: East LA Community Corporation

Address: 2917 E. 1st Street

City/State/Zip: Los Angeles, CA 90033

Phone: 323-604-1986

Signature of Lead Agency Representative: Debbie Lawrence

Date: 3/25/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.