

Notice of Completion & Environmental Document Transmittal

SCH# 2020039069

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: E Reservoir Replacement and Pump Station
 Lead Agency: Vista Irrigation District Contact Person: Greg Keppler
 Mailing Address: 1391 Engineer Street Phone: 760-597-3136
 City: Vista Zip: 92081 County: San Diego

Project Location: County: San Diego City/Nearest Community: Vista
 Cross Streets: Edgehill Road Zip Code: 92084
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 12 ' 44.31 " N / 117 ° 12 ' 3.61 " W Total Acres: 1.88
 Assessor's Parcel No.: 174-240-33 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy#: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: Foothill Oak, Alta Vista, Springs Charter, Elmore Junior

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision) Other: _____

Governor's Office of Planning & Research
MAR 25 2020
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Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 :
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 :
 Water Facilities: Type Reservoir and pump station MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Present Land Use/Zoning/General Plan Designation:

General Plan: Semi-Rural Residential; Zoning: Limited Agricultural

Project Description: *(please use a separate page if necessary)*

In accordance with its 2017 Potable Water Master Plan (VID 2018), the Vista Irrigation District (VID) is proposing the replacement of the existing oval shaped, partially buried, 1.5-million-gallon (MG) E Reservoir with a new reservoir and construction of a new pump station (proposed project). The proposed project would implement an adopted plan for facility improvements. The Potable Water Master Plan identified seven projects along with their cost estimates in their Capital Improvement Program, including all components of the proposed project. These projects would allow VID to provide service to the expected 158,627 people that the service area is expected to contain by 2040. The project is located on a 1.88-acre property comprised of one parcel (Assessor's Parcel Number 174-240-33) located at 2558 Edgehill Road in unincorporated County of San Diego, California, just east of the City of Vista. The new reservoir would increase storage capacity and provide VID with a facility that meets applicable current codes and standards. The new pump station would provide a redundant water supply to higher-pressure zones within VID's service area when disruptions occur to primary water supplies.

The project would require the demolition of the existing E Reservoir and accessory facilities. Within a similar footprint, the proposed project would construct a cast-in-place hexagonal shaped structure that would increase the on-site capacity to approximately 2.92 MG, which is a 1.42 MG net increase. The hexagonal shape would allow for more easily maintained water quality. The proposed project would also construct a new water pump station. The pumps, control panel, and other electric and supervisory control and data acquisition (SCADA) equipment would be housed in an aboveground structure with approximate dimensions of 20 feet by 38 feet that would match the architectural features of the existing adjacent pressure reducing station (PRS) facility.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2020 Ending Date April 23, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Vista Irrigation District</u>
Address: <u>605 Third Street</u>	Address: <u>1391 Engineer Street</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Vista, CA 92081</u>
Contact: <u>Andrew Talbert</u>	Phone: <u>760-597-3136</u>
Phone: <u>760-479-4139</u>	

Signature of Lead Agency Representative:  Date: 3/24/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.