## NOTICE OF DETERMINATION

TO: (X) Office of Planning and Research Post Office Box 3044

Sacramento, CA 95812-3044

State Department of Fish and Game (X)

**Fiscal and Administrative Services Branch** 1701 Nimbus Road, Suite A Rancho Cordova, CA 95670

(X)County Clerk, San Joaquin County

RESOURCES CODE

SUBJECT:

FILE NUMBER:

PROJECT TITLE, DESCRIPTION, & LOCATION:

PA-1900300

ZONE RECLASSIFICATION NO. PA-1900300 OF ELLA KNOLL WALKER (C/O DILLON & MURPHY) to change the zoning designation of a 14.57-acre parcel from AG-40 (General Agriculture, 40-acre minimum) to R-R (Rural Residential). The General Plan designation is R/R (Rural Residential). The project site is located on the south side of East State Route 12, 1,000 feet west of North Locust Tree Road, Victor (Supervisorial District: 4).

STATE CLEARINGHOUSE NUMBER: 2020039068

FROM:

FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH SECTIONS 21152 OF THE PUBLIC

San Joaquin County

Phone: 209-468-3120

1810 East Hazelton Avenue Stockton, CA 95205

**Community Development Department** 

LEAD AGENCY: San Joaquin County Community Development Department. TELEPHONE NO.: (209) 468-3120

This is to advise that the Board of Supervisors has approved the above-described project on August 18, 2020, and has made the following determinations regarding the above-described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Findings were not adopted pursuant to the provisions of CEQA.
- 4. A Statement of Overriding Considerations was not adopted for this project.
- 5. Mitigation measures were adopted as a condition of the approval of the project.

This is to certify that a complete record of project approval is available for review by the general public at the office of the San Joaquin County Community Development Department, 1810 East Hazelton Avenue, Stockton, CA 95205.

Max DATE: August 20, 2020 SIGNATURE: NAME: SONIA SERRANO TITLE: DEPUTY COUNTY CLERK Date Received for Filing at OPR: \_