

2020039066

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Onyx32 - 32 Small Lot Homes

Lead Agency: City of Los Angeles (City Planning)

Contact Person: Jane Choi

Mailing Address: 200 N. SPRING ST., ROOM 621

Phone: (213) 978-1379

City: LOS ANGELES

Zip: 90012

County: LOS ANGELES

Project Location: County: LOS ANGELES City/Nearest Community: Northeast Los Angeles

Cross Streets: Onyx Drive, Canto Drive

Zip Code: 90032

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 4.3

Assessor's Parcel No.: 5209-035-037, 5209-035-024, 5209-035-033 & 5209-035-034

Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: ... Waterways: Los Angeles River

Airports: ... Railways: ... Schools: ...

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Draft EIS [] FONSI [] NOI [] EA [] Joint Document [] Final Document [] Other: ...

State Clearinghouse Office of Planning & Research

MAR 23 2020

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: ...

STATE CLEARINGHOUSE

Development Type:

- [x] Residential: Units 32 Acres 4.3 [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other: ...

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [] Cumulative Effects [] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other: GHG, Energy, Wildfires

Present Land Use/Zoning/General Plan Designation:

[Q]R1-1D

Project Description: (please use a separate page if necessary)

The proposed Project would change the site zoning from [Q]R1-1D to [Q]RD5-1D, subdivide the existing 186,956 square foot vacant site into 32 parcels, develop the site with 32 small lot residences (one per parcel), and construct related improvements (new public roads, curb and gutters, retaining walls, driveways, common access areas, and utilities).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>SCAQMD</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2020 Ending Date April 24, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>EnviCraft LLC</u>	Applicant: <u>City of Los Angeles, City Planning</u>
Address: <u>PO Box 39568</u>	Address: <u>200 N. SPRING ST., ROOM 621</u>
City/State/Zip: <u>Los Angeles, C A 90039</u>	City/State/Zip: <u>LOS ANGELES, CA 90032</u>
Contact: <u>Louis Utsumi</u>	Phone: <u>(213) 978-1379</u>
Phone: <u>213 709-7528</u>	

Signature of Lead Agency Representative: Jane Choi

Digitally signed by Jane Choi
Date: 2020.03.17 23:24:28 -0700

Date: 3/17/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.