



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: March 30, 2020
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2020039065
Southern California Edison Alhambra Warehouse Project

The State Clearinghouse forwarded the above-mentioned project to your agency for review on **March 23, 2020** with incorrect review dates. Please make note of the following information for your files:

Review period began: **March 23, 2020**

Review period ends: **April 30, 2020**

We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Scott Quyle
City of Alhambra
111 South First Street
Alhambra, CA 91801