

2020039065

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Southern California Edison Alhambra Warehouse Project

Lead Agency: City of Alhambra

Contact Person: Scott Quyle

Mailing Address: 111 South First Street

Phone: (626) 570-5034

City: Alhambra

Zip: 91801

County: Los Angeles County

Project Location: County: Los Angeles

City/Nearest Community: Alhambra

Cross Streets: South Raymond Avenue and West Mission Road

Zip Code: 91801

Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 30.6544

Assessor's Parcel No.: 5342-029-800 and 801

Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: I-10 and I-710

Waterways: ...

Airports: ...

Railways: LACMTA & Sou Pac Transit

Schools: Alhambra Unified

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Draft EIR [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other:
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:

MAR 23 2020

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

STATE CLEARINGHOUSE

Development Type:

- [ ] Residential: Units ... Acres ... [ ] Office: Sq.ft. ... Acres ... Employees ... [ ] Commercial: Sq.ft. ... Acres ... Employees ... [ ] Industrial: Sq.ft. 53,700 Acres 34.46 Employees ... [ ] Educational: ... [ ] Recreational: ... [ ] Water Facilities: Type ... MGD ... [ ] Transportation: Type ... [ ] Mining: Mineral ... [ ] Power: Type ... MW ... [ ] Waste Treatment: Type ... MGD ... [ ] Hazardous Waste: Type ... [ ] Other: ...

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Agricultural Land [ ] Air Quality [ ] Archeological/Historical [ ] Biological Resources [ ] Coastal Zone [ ] Drainage/Absorption [ ] Economic/Jobs [ ] Fiscal [ ] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [ ] Geologic/Seismic [ ] Minerals [ ] Noise [ ] Population/Housing Balance [ ] Public Services/Facilities [ ] Recreation/Parks [ ] Schools/Universities [ ] Septic Systems [ ] Sewer Capacity [ ] Soil Erosion/Compaction/Grading [ ] Solid Waste [ ] Toxic/Hazardous [ ] Traffic/Circulation [ ] Vegetation [ ] Water Quality [ ] Water Supply/Groundwater [ ] Wetland/Riparian [ ] Growth Inducement [ ] Land Use [ ] Cumulative Effects [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Industrial/Industrial Planned Development (IPD)/Industrial

Project Description: (please use a separate page if necessary)

This is an application for an Industrial Planned Development Permit (IP-19-1) and Conditional Use Permit (CU-19-1) to authorize the construction of an approximately 53,700 square foot warehouse and office facility for Southern California Edison Alhambra Yard. A couple of new entrances along Raymond Avenue and new parking spaces to accommodate the new warehouse and office facility. The project is located on a site of approximately 34.46 acres located in the Industrial Planned Development zone, for the property located at 501 S. Marengo Ave. in the City of Alhambra.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction   |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of  |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>R4</u>   |
| <input checked="" type="checkbox"/> Caltrans Planning                   | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.  |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality   |
| <input checked="" type="checkbox"/> Energy Commission                   | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: <u>Neighboring Cities: San Marino, San Gabriel, South Pasadena, City of Los Angeles, &amp; Rosemead</u> |
| <input type="checkbox"/> Housing & Community Development                |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, March 23, 2020

Ending Date Friday, April 24, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: City of Alhambra

Address: 111 South First Street

City/State/Zip: Alhambra, CA 91801

Contact: Scott Quyle - Associate Planner

Phone: 626-570-5034

Applicant: Southern California Edison

Address: 501 South Marengo Avenue

City/State/Zip: \_\_\_\_\_

Phone: (626) 349-0539

Signature of Lead Agency Representative: Scott Quyle

Digitally signed by Scott Quyle  
DN: cn=Scott Quyle, o=City of Alhambra, ou=Community Development, email=quyle@ci.alhambra.ca.us, c=US  
Date: 2020.03.16 10:29:13 -0700

Date: 3/16/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.