

## NOTICE OF DETERMINATION

**To:**

Office of Planning Research

*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth St.  
Sacramento, CA 95814

**From:**

Lynn Phillips  
Sutter Extension Water District  
4525 Franklin Road  
Yuba City, California 95993  
Phone: (530) 673-7138

County Clerk, County of Sutter

*For U.S. Mail:*  
433 2nd Street  
Yuba City, CA 95991

*Street Address:*  
433 2nd Street  
Yuba City, CA 95991

**Subject:**

**Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

**Project Title:**

Sutter Extension Water District 2020 Water Transfer Program

**State Clearinghouse Number:**

2020039057

**Lead Agency Contact Person:**

Lynn Phillips, Sutter Extension Water District

**Project Location:**

County of Sutter

**Project Description:** The SEWD proposes to sell up to 3,950 acre-feet (af) of water to the participating member districts of the State Water Project Contractors Incorporated, including one or more Central Valley Project contractors (Buyers) during the 2020 irrigation season. Buyers are seeking up to approximately 300,000 af of transfer water from various willing sellers in the Sacramento Valley during the 2020 irrigation season. Purchasing this water would lessen potential water supply shortages to these Buyers that may occur as a result of dry hydrologic conditions and regulatory restrictions on pumping in the Delta.

This is to advise that the Sutter Extension Water District has approved the above described project on April 21, 2020 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. An Initial Study and Negative Declaration was prepared for the project and certified pursuant to the provisions of CEQA.
3. A statement of Overriding Considerations was not adopted for the project.

This is to certify that a copy of the Initial Study and Negative Declaration with comments and responses and record of project approval is available for viewing by the General Public at:

Sutter Extension Water District  
4525 Franklin Road  
Yuba City, California 95993  
Phone: (530) 673-7138



Lynn Phillips, Sutter Extension Water District

Date

4-22-2020

Governor's Office of Planning & Research

Date received for filing and posting at OPR: \_\_\_\_\_

APR 27 2020

STATE CLEARINGHOUSE