

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: October 11, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # **2020039056**

Vista Lucia Project

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached document for more specific information: **SCH #2020039056 NOP Addendum Letter** All other project information remains the same.