NOTICE OF COMPLET	ON & ENVIRONMEN	TAL DOCUN	MENT TRANS	SMITTAL SCH#
Mail to: State Clearinghouse, P.O. Box 3044, Sacramer	nto, CA 95812-3044 (Overnight/Personal Delive	ery) (916) 445-0613		
Project Title: Frampton Lot Line A	Adjustment & Recorded Map N	Modification		
Lead Agency: Santa Barbara Count	y Planning and Development	Contact 1	Person: Travis Lee	Governor's Office of Planning & Research
Street Address: 123 East Anapamu	-			MAR 17 2020
City: Santa Barbara Zip: 93101 Co				STATE CLEARINGHOUSE
Project Location: County: Santa Barbara City/Nearest Community: Summerland				
Cross Streets: Toro Canyon Road	and Vista Linda Lane Total A	Acres: 12.67		
APN # <u>155-230-017 and -018</u> Sec	tion: <u>11</u> Twp. <u>04N</u>	Range:26W	Base: _San]	Bernardino
Within 2 Miles: State Hwy #: nor	ne Waterways: Toro Canyon C	Creek		
Airports: <u>none</u> Railways: <u>none</u> Scho				
□Early Cons □EIR (▼ Neg Dec □Other □Draft EIR	lement/Subsequent M (Prior SCH No.)	NEPA: □NOI □EA □Draft I □FONS	Other: EIS I	□Joint Document □Final Document □Other
LOCAL ACTION TYPE □General Plan Update □General Plan Amendme □General Plan Element □Community Plan	□Specific Plan □Master Plan □Planned Unit Dev □Site Plan	velopment	□Rezone □Prezone □Use Permit ►Land Division (Subdivision, Parcel Map, 7)	□Annexation □Redevelopment □Coastal Permit □Other
	_ Employees	□Water Facilities □Transportation: □Mining: □Power: □Waste Trtmnt: □Hazardous Wst: □Other:	Type Type Type Type Type	MGD Watts
PROJECT ISSUES THAT MAY Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal		R POTENTIAL □School □Septic □Sewer □Soil Ero □Solid V ace □Toxic/	LY SIGNIFICA! Is/Universities Systems Capacity sion/Compaction/Grack Waste Hazardous //Circulation	₩ Water Quality □Water Supply/Groundwater □Wetland/Riparian

PRESENT LAND USE DESIGNATION AND ZONING

Residential, 10-E-1

PROJECT DESCRIPTION

The proposed project is a request for a Lot Line Adjustment (LLA) & Recorded Map Modification (RMM) to adjust the property lines and modify the building and development envelopes between two lots for future residential development. No structural development is currently proposed. The size of the lots would not change from 2.0 and 10.67 acres. Lot A, which is 2.0 acres and currently has building/development envelopes of 0.29 and

0.04 acres, respectively, would have new envelopes of 0.45 and 0.28 acres. Lot B, which is 10.67 acres and currently has building/development envelopes of 0.37 and 0.12 acres, respectively, would have new envelopes of 0.60 and 0.40 acres. Access to the site would be provided via Toro Canyon Road via two existing unpaved driveways. The properties involved include a 2-acre lot and a 10.67-acre lot both zoned 10-E-1 and located at 785 and 805 Toro Canyon Road.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

S=Document sent by lead agency X=Document sent by SCH Resources Agency √=Suggested distribution ___Boating & Waterways Coastal Commission __Coastal Conservancy Colorado River Board **Environmental Affairs** Conservation Air Resources Board √ Fish & Game Region #_5____ ___APCD/AQMD Forestry & Fire Protection ___Integrated Waste Management Board Office of Historic Preservation SWRCB: Clean Water Grants ___SWRCB: Water Quality Parks & Recreation ____Reclamation _SWRCB: Water Rights <u>√</u> Regional WQCB # ____3___ ____S.F. Bay Conservation & Development Commission Water Resources (DWR) **Business, Transportation & Housing Youth & Adult Corrections** ____Aeronautics Corrections ___California Highway Patrol **Independent Commissions & Offices** ___CALTRANS District#_ **Energy Commission** √ Native American Heritage Commission ___CALTRANS Planning (headquarters) ___CALTRANS, Dir. of Aeronautics **Public Utilities Commission** ____Housing & Community Development State Lands Commission __Food & Agriculture ____Tahoe Regional Planning Agency ___Office of Emergency Services Health & Welfare ___Dept. of Pesticide Regulation Health Services **State & Consumer Services** Dept. of Toxic Substances Control General Services OLA (Schools) Office of Public School Construction (DOE) Other _____ **Public Review Period** (to be filled in by lead agency) Starting Date <u>3-17-20</u> Ending Date <u>4-15-20</u> Date Signature **Lead Agency** (Complete if applicable): For SCH Use Only: Consulting Firm: Date Received at SCH **Date Review Starts** Address: City/State/Zip: Date to Agencies Contact: Date to SCH Phone: () Clearance Date Notes: **Applicant**:

KEY

Kevin Frampton 12250 Linda Flora Ojai, CA 93023 805-500-5762

REVIEWING AGENCIES CHECKLIST