

2020039041

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit 2018-003, Shooting and Training Facility

Lead Agency: Glenn County Planning & Community Development Services Agency

Contact Person: Greg Conant

Mailing Address: 225 North Tehama Street

Phone: 530-934-6540

City: Willows

Zip: 95988

County: Glenn

Project Location: County: Glenn

City/Nearest Community: Artois

Cross Streets: County Road 33

Zip Code: 95913

Longitude Latitude (degrees, minutes and seconds): 39 38 21 N 122 16 68 W Total Acres: 92.71

Assessor's Parcel No.: 024-220-035

Section: 35

Twp.: 21N

Range: 4W

Base:

Within 2 Miles: State Hwy #: NA

Waterways: Tehama Colusa Canal

Airports: NA

Railways: NA

Schools: NA

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement Subsequent EIR [] Neg Dec (Prior SCH No.) [] Mit Neg Dec [] Other:

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [] Joint Document [] Final Document [] Other:

Governor's Office of Planning & Research

MAR 13 2020

Local Action Type:

- [] General Plan Update [] Specific Plan [] General Plan Amendment [] Master Plan [] General Plan Element [] Planned Unit Development [] Community Plan [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexion [] Redevelopment [] Coastal Permit [] Other:

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: Shooting and Training Facility
[] Recreational: Shooting and Training Facility
[] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic Visual [] Fiscal [] Recreation Parks [] Vegetation
[] Agricultural Land [] Flood Plain Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land Fire Hazard [] Septic Systems [] Water Supply Groundwater
[] Archeological Historical [] Geologic Seismic [] Sewer Capacity [] Wetland Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage Absorption [] Population Housing Balance [] Toxic Hazardous [] Cumulative Effects
[] Economic Jobs [] Public Services Facilities [] Traffic Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Vacant Land/Exclusive Agriculture/Intensive Agriculture

Project Description: (please use a separate page if necessary)

The applicant has submitted a Conditional Use Permit application for a shooting and training facility. The proposed facility includes the construction of various training and shooting structures: including a Trap Range, Field Range, Main Range, Training Range, Archery Range and a future Law Enforcement Training Area. The proposal also includes the addition of a series of gravel access roads to provide road network and the installation of an 18" diameter culvert in order to cross an intermittent stream located on the project site. According to application materials, the facility is proposed to operate Thursday - Sunday. There is anticipated to be 20 vehicles per day Thursday and Friday, and 40 vehicles Saturday and Sunday.

* Further Described in Application

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft documents) please fill in

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

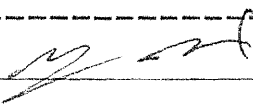
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.E. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>CalRecycle</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>State Water Resources Control Board - Division of Drinking Water</u> |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2020 Ending Date April 13, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Robert Faust</u>
Address: _____	Address: <u>750 N. Lassen Street</u>
City/State/Zip: _____	City/State/Zip: <u>Willows, CA 95988</u>
Contact: _____	Phone: <u>530-934-7485</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 3-12-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.