

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020039038

**Project Title:** Moreno Valley Trade CenterLead Agency: City of Moreno ValleyContact Person: Gabriel DiazMailing Address: 14177 Frederick StreetPhone: (951) 413-3226City: Moreno ValleyZip: 92552County: Riverside**Project Location:** County: RiversideCity/Nearest Community: Moreno ValleyCross Streets: Eucalyptus Avenue/Redlands AvenueZip Code: 92555Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 02 " N / 117 ° 09 ' 40 " W Total Acres: 71.65Assessor's Parcel No.: See belowSection: 2Twp.: 3SRange: 3WBase: San. Bern.Within 2 Miles: State Hwy #: SR-60Waterways: n/aAirports: n/aRailways: n/aSchools: MoVal Unified**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_☒ Industrial: Sq.ft. 1.3mAcres 71.65

Employees \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_☐ Educational: \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_☐ Recreational: \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Other: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Other: \_\_\_\_\_

Governor's Office of Planning &amp; Research

MAR 12 2020

STATE CLEARINGHOUSE

**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Land Use: Plant nursery and vacant; Zoning: Residential Agriculture, 2 du/ac (RA2) and Primary Animal Keeping Overlay Zone (PAKO); General Plan: Residential (R2)**Project Description:** *(please use a separate page if necessary)*

\*\*Assessor Parcel Numbers: 488-340-002 through -012\*\*

The Project involves legislative actions to change the permitted General Plan Land Use on the 71.85-acre (net) Project site from residential to light industrial. Project also would involve the construction and operation of a industrial building with approximately 1,332,380 square feet of floor area. In addition to construction of the proposed building, physical improvements to the Project site would include surface parking areas, vehicle drive aisles, landscaping, water quality/detention basin, utility infrastructure, exterior lighting, walls, fencing and signage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 16, 2020

Ending Date April 14, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: T&B Planning, Inc.

Applicant: \_\_\_\_\_

Address: 3200 El Camino Real, Suite 100

Address: \_\_\_\_\_

City/State/Zip: Irvine, California 92602

City/State/Zip: \_\_\_\_\_

Contact: Tracy Zinn

Phone: \_\_\_\_\_

Phone: (714) 505-6360 x 350

Signature of Lead Agency Representative: Patty Nevins

Date: 3.11.2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.