

2020039030

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: P&M Vineyards Holdings - Mt. Veeder Vineyards, Vineyard Conversion #P19-00080-ECPA (1300 Mt. Veeder Road)

Lead Agency: Napa County Department of Planning, Building & Environmental Services

Contact Person: Donald Barrella, Planner III

Mailing Address: 1195 Third Street, Suite 210

Phone: 707-299-1338

City: Napa, CA

Zip: 94559

County: Napa

Project Location: County: Napa

City/Nearest Community: Napa

Cross Streets: Redwood Road

Zip Code: 94558

Longitude/Latitude (degrees, minutes and seconds): 38 ° 20 ' 42.37 " N / 122 ° 22 ' 26.98 " W **Total Acres:** 15.9

Assessor's Parcel No.: 034-230-029

Section: 24 & 26

Twp.: 6 North

Range: 5 West

Base: Mt Diablo

Within 2 Miles: State Hwy #: None

Waterways: Redwood Creek and Dry Creek

Airports: None

Railways: None

Schools: None

Document Type:

CEQA: ☐ NOP

☐ Early Cons

☐ Neg Dec

☒ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other:

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☐ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☐ Coastal Permit

☒ Other: Agricultural Erosion Control Plan

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Commercial: Sq.ft.

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational:

☐ Recreational:

☐ Water Facilities: Type

MGD

☐ Transportation: Type

☐ Mining: Mineral

☐ Power: Type

MW

☐ Waste Treatment: Type

MGD

☐ Hazardous Waste: Type

☒ Other: Agricultural development and operation of ±20 acres of new vineyard

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☒ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☐ Coastal Zone

☒ Drainage/Absorption

☐ Economic/Jobs

☐ Fiscal

☒ Flood Plain/Flooding

☒ Forest Land/Fire Hazard

☒ Geologic/Seismic

☐ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☐ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☐ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☒ Vegetation

☒ Water Quality

☒ Water Supply/Groundwater

☒ Wetland/Riparian

☐ Growth Inducement

☒ Land Use

☒ Cumulative Effects

☒ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Land Use: Agriculture / Zoning Designation: Agricultural Watershed (AW) / Land Use Designation: Agriculture, Watershed & Open Space (AWOS)

Project Description: (please use a separate page if necessary)

Development of approximately 20 acres of new vineyard (approximately 15.12 net vine acres).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> S Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> X SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> S Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> S Other: <u>Bay Area Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> X Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 11, 2020 Ending Date April 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Munselle Civil Engineering c/o Cort Munselle</u>
Address: _____	Address: <u>513 Center Street</u>
City/State/Zip: _____	City/State/Zip: <u>Healdsburg CA 95448</u>
Contact: _____	Phone: <u>707-395-0968</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 3-10-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.