

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____
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## Project Title: Use Permit 19-0013

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Luis A. Topete, Associate Planner  
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532  
City: Redding, CA Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Redding  
Cross Streets: Southwest corner of the intersection of Old Oregon Trail and Pickford Way Zip Code: 96002  
Lat. / Long.: 40° 32' 42.62" N/ 122° 17' 51.10" W Total Acres: 10.0  
Assessor's Parcel No.: 054-440-046 & 047 Section: 15 Twp.: 31N Range: 4W Base:  MDB&M  
Within 2 Miles: State Hwy #: 44 Airports: Redding Municipal Airport Railways: N/A Schools: Mt. Calvary Lutheran, Alta Mesa Elementary,  
Waterways: Clover Creek, Stillwater Creek, Clough Creek, Salmon Creek, Churn Creek

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

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**MAR 06 2020**  
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## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 8,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Commercial truck yard

## Project Issues Discussed in Document:

Aesthetic/Visual  Flood Plain/Flooding  Recreation/Parks  Vegetation  
 Agricultural Land  Forest Land/Fire Hazard  Schools/Universities  Water Quality  
 Air Quality  Geologic/Seismic  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Greenhouse Gas Emissions  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

The project site is comprised of two adjacent 5-acre properties. The southern lot is developed with an 8,750-square-foot existing building containing office and warehousing space, parking, landscaping and security fencing; the rear portion of the site was previously used as a construction yard and wholesale landscaping supply yard. The northern lot is undeveloped with the majority of the property having been disked with the eastern portion of the property fronting Old Oregon Trail containing native oaks. The Redding Municipal Airport Specific Plan land use designation is Planned Industrial (PI) and the zoning is Light Industrial – Airport Specific Plan (M-L-ASP).

## Project Description: (please use a separate page if necessary)

The project is a use permit application for a commercial truck yard which includes an approximately 8,750-square-foot existing building for office space and warehousing, a new 8,000-square-foot building for truck maintenance, placement of gravel for truck/trailer circulation and parking, new paved driveway for truck access and other ancillary site improvements.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                      | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of       | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                  | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____                | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics         | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)         | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                  |
| <input type="checkbox"/> Central Valley Flood Protection Board    | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of              | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                 | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                        | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of          | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of           | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board        |   |
| <input type="checkbox"/> Native American Heritage Commission      |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date: March 9, 2020 Ending Date: April 7, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Sharrah Dunlap Sawyer, Inc.</u>	Applicant: <u>LeVey LLC</u>
Address: <u>6590 Lockheed Drive</u>	Address: <u>P.O. Box 493249</u>
City/State/Zip: <u>Redding, CA 96002</u>	City/State/Zip: <u>Redding, CA 96049</u>
Contact: <u>Tim MacLean</u>	Phone: <u>(530) 223-9090</u>
Phone: <u>(530) 221-1792</u>	

Signature of Lead Agency Representative: *Paul C. Hill* Date: 3/6/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.