

Notice of Completion & Environmental Document Transmittal**SCH # 2020039022**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Moreno Valley Comprehensive General Plan Update, Housing Element Update, and Climate Action PlanLead Agency: City of Moreno ValleyContact Person: Chris OrmsbyMailing Address: 14177 Frederick StreetPhone: (951) 413-3229City: Moreno ValleyZip: 92553County: Riverside**Project Location:** County: RiversideCity/Nearest Community: Moreno ValleyCross Streets: Numerous streets in City and SOIZip Code: Numerous

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N/ _____° _____' _____" W

Total Acres: 42,917Assessor's Parcel No. Numerous parcels in City and SOI

Section: _____

Twp. _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: SR-60 and I-215Waterways: Lake PerrisAirports: March Air Reserve BaseRailways: Perris Valley Metro

Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input checked="" type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH #) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> Other _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input checked="" type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ Watts _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>General Plan Update</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed In Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation

Various General Plan land use designations and zoning classifications in City and SOI.

Project Description: (please use a separate page if necessary)

The City of Moreno Valley is updating its General Plan and Housing Element and preparing a Climate Action Plan.

Reviewing Agencies Checklist**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<u> X </u>	Air Resources Board	<u> X </u>	Office of Historic Preservation
<u> </u>	Boating & Waterways, Department of	<u> </u>	Office of Public School Construction
<u> </u>	California Highway Patrol	<u> X </u>	Parks & Recreation, Department of
<u> </u>	California Emergency Management Agency	<u> </u>	Pesticide Regulation, Department of
<u> X </u>	Caltrans District # <u> </u>	<u> X </u>	Public Utilities Commission
<u> </u>	Caltrans Division of Aeronautics	<u> X </u>	Regional WQCB # <u> </u>
<u> </u>	Caltrans Planning	<u> </u>	Resources Agency
<u> </u>	Central Valley Food Protection Board	<u> </u>	Resources Recycling & Recovery, Department of
<u> </u>	Coachella Valley Mountains Conservancy	<u> </u>	S.F. Bay Conservation & Development Comm.
<u> </u>	Coastal Commission	<u> </u>	San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<u> </u>	Colorado River Board	<u> </u>	San Joaquin River Conservancy
<u> </u>	Conservation, Department of	<u> </u>	Santa Monica Mountains Conservancy
<u> </u>	Corrections, Department of	<u> X </u>	State Lands Commission
<u> </u>	Delta Protection Commission	<u> </u>	SWRCB: Clean Water Grants
<u> </u>	Education, Department of	<u> X </u>	SWRCB: Water Quality
<u> </u>	Energy Commission	<u> </u>	SWRCB: Water Rights
<u> X </u>	Fish & Game Region # <u> </u>	<u> </u>	Tahoe Regional Planning Agency
<u> X </u>	Food & Agriculture, Department of	<u> X </u>	Toxic Substances Control, Department of
<u> X </u>	Forestry & Fire Protection, Department of	<u> </u>	Water Resources, Department of
<u> </u>	General Services, Department of	<u> </u>	
<u> </u>	Health Services, Department of	<u> </u>	
<u> X </u>	Housing & Community Development	<u> </u>	Other <u> </u>
<u> X </u>	Native American Heritage Commission	<u> </u>	Other <u> </u>

Local Public Review Period (to be filled in by lead agency)Starting Date April 2, 2021 Ending Date May 17, 2021 **Lead Agency** (complete if applicable):Consulting Firm: RECON Environmental, Inc.Address: 3111 Camino del Rio North, Suite 600City/State/Zip: San Diego, CA 92108Contact: Nick LarkinPhone: (619) 308-9333**Applicant:** City of Moreno ValleyAddress: 14177 Frederick StreetCity/State/Zip: Moreno Valley, CA 92553Phone: (951) 413-3229**Signature of Lead Agency Representative:** Chris Owens, Senior Planner Date 3/31/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.