

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: AT&T Tijuana River Valley

Lead Agency: City of San Diego Contact Person: Jeffrey Szymanski
Mailing Address: 1222 First Avenue MS 501 Phone: 619 446-5324
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: San Diego, San Ysidro
Cross Streets: Hollister Street and Monument Road. Zip Code: 92154
Lat. / Long.: 32.54385/ -117.03615 Total Acres: .442
Assessor's Parcel No.: 664-010-1300 Section: 3 Twp.: 19 south Range 2 west
Base: Meridian 5
Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean
Airports: N/A Railways: N/A Schools: Southwest Senior Highschool
RIEAM FIELD, IMPERIAL BEACH

Document Type:

- CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other FONSI

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone State Development
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Site Development
Permit

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Development Type:

- Residential: Units e Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type P _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Unmanned Telecommunication facility 1.3 acres

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
X Other Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: Residential/Natural Park

Project Description: SITE DEVELOPMENT PERMIT (SDP) and CONDITIONAL USE PERMIT (CUP) for a Wireless Communication Facility (WCF) that would be located within an existing equestrian facility in the Tijuana River Valley. The WCF would consist of a thirty-foot tall faux water tower adjacent to metal framed corrals. The faux water tower would contain panel antennas, remote radio units, a GPS Antenna and other equipment to support the operation of the WCF. In addition, a prefabricated equipment enclosure with a generator would be installed on the north side of the tower. The project is located within the OF-1-1/AR-1-1, Coastal Height, Coastal Deferred Certification and , FAA Part 77 zones.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

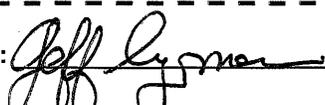
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|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # <u>9</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>9</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/6/2020 Ending Date 4/6/2020

Lead Agency (Complete if applicable): City of San Diego

Consulting Firm: _____	Applicant: <u>City of San Diego</u>
Address: _____	Address: <u>1222 First Avenue San Diego California 92101</u>
City/State/Zip _____	City/State/Zip: <u>San Diego/CA/92101</u>
Contact _____	Phone: <u>619 446-5324</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 3/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.