

2020039018

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: First Responders Campus Project

Lead Agency: State Center Community College District

Contact Person: George Cummings

Mailing Address: 1171 Fulton Street

Phone: (559) 243-7191

City: Fresno, CA

Zip: 93721

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Unincorporated (Fresno)

Cross Streets: Willow Avenue and North Avenue

Zip Code: 93725

Longitude/Latitude (degrees, minutes and seconds): 36 ° 41 ' 39 " N / 119 ° 43 ' 48 " W Total Acres: 20.0

Assessor's Parcel No.: 316-071-23

Section: 19

Twp.: 14S

Range: 21E

Base: MDB&M

Within 2 Miles: State Hwy #: CA-99

Waterways:

Airports:

Railways: Yes

Schools: Yes

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☒ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☒ Educational: Classroom/Admin Buildings (61,600 sf)☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Police/Fire/EMT Training Facilities (116,300 sf)**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

M-3(C)/Heavy Industrial (Conditional); Heavy Industrial

Project Description: (please use a separate page if necessary)

The project is sited on the western 20.0 acres of a 39.21-acre parcel located at the northwest corner of Willow Avenue and North Avenue, approximately 0.25 miles from the Fresno city limits in unincorporated Fresno County, California. The First Responders Campus entails construction and operation of a specialized community college campus where instruction and training for police, fire, corrections, EMT and paramedic programs will be provided. Facilities planned as part of the project include approximately 61,600 square feet of academic building space and approximately 116,300 square feet of space for specialized site facilities. The campus would accommodate up to approximately 270 students at one time and be staffed by up to 50 employees. If approved, the project is expected to begin construction in late 2021 and begin operating in early 2023.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 5, 2020

Ending Date March 31, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Odell Planning & Research

Address: 49346 Road 426, Suite 2

City/State/Zip: Oakhurst, CA 93644

Contact: Daniel Brannick

Phone: (559) 472-7167

Applicant: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature of Lead Agency Representative: _____

Date: 3/4/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.