

Notice of Completion & Environmental Document Transmittal

2020039015

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mistletoe Elementary School Project

Lead Agency: Enterprise Elementary School District

Contact Person: Brian Winstead, Superintendent

Mailing Address: 1155 Mistletoe Lane,

Phone: (530) 224-4100

City: Redding

Zip: 96002

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Redding

Cross Streets: 1225 Mistletoe Lane and 1186 and 1220 Del Monte Street

Zip Code: 96002

Longitude/Latitude (degrees, minutes and seconds): 40 ° 34 ' 34 " N / 122 ° 20 ' 58 " W Total Acres: 5

Assessor's Parcel No.: 067-350-038, 067-120-038, and 067-120-040

Section: 5

Twp.: 31

Range: 04

Base: Mount Diablo

Within 2 Miles: State Hwy #: I-5, Highway 44

Waterways: Unnamed drainage on east side of site, Sacramento River 0.7 mi. W., Churn Creek is 0.75 mi. E.

Airports: None

Railways: None

Schools: Mistletoe, Rother, Sequoia, Boulder Crk,

Document Type:

CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☒ SPRINGFIELD Office of Planning & Research

Local Action Type:

☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☒ Educational: Elementary school facilities (gym, athletic field, O&M bldg.)☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:

Present Land Use/Zoning/General Plan Designation:

APN 067-350-038: Public Facility (PF) & Public Facilities or Institutional (PF-1), APNs 067-120-038 and 067-120-040: Residential Multiple-Family 15 units per acre (RM-15) & Residential 10 to 20 Dwelling Units Per Acre (10-20)

Project Description: (please use a separate page if necessary)

The Proposed Project is for the construction of a gymnasium, operations and maintenance building, an athletic field, bus parking area and a new drive aisle between the existing Mistletoe Elementary School driveway and Del Monte Street (which are currently not connected). This new drive aisle will allow for better site circulation during drop-off and pick-up times for the school students. The Project site is approximately 5 acres in size.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2020

Ending Date April 5, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting, Inc.

Applicant: _____

Address: 55 Hanover Lane,

Address: _____

City/State/Zip: Chico, CA 95973

City/State/Zip: _____

Contact: Mike Martin

Phone: _____

Phone: (530) 965-5917

Signature of Lead Agency Representative: 

Date: 3/11/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.