State of California -- Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 02/19)

CDFW/ASB COPY

PROJECT APPLICANT COPY

RECEIPT#

COUNTY CLERK COPY

31-200124

FG 753.5a (Rev. 02/19)

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2020039013		
LEAD AGENCY		DATE	
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		05/26/2020	
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
CATUNA RESIDENTIAL CARE HOME			
PROJECT APPLICANT NAME		PHONE NUMBER	
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		530-745-3132	
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603	
190			
PROJECT APPLICANT (Check appropriate box):			
	☐ State Agency	☐ Private Entity	
CHECK APPLICABLE FEES:			
☐ Environmental Impact Report (EIR)	\$3,343		
Mitigated/Negative Declaration (MND) (ND)	\$2,406	5.75 <u>\$ 2,406.75</u>	
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	0.00 \$	
☐ Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50 \$		
	• •	0.00 \$ 50.00	
☐ Project that is exempt from fees	•		
□ Notice of Exemption (attach)			
☐ DFG No Effect Determination (attach)			
□ Other		\$	
		· 	
PAYMENT METHOD:			
🗆 Cash 🗀 Credit 🗀 Check 🗵 Other: <u>Journal</u>		ED \$2,456.75	
SIGNATURE ()	TITLE		
" \ /!			
X K. Xh	K. Shufelbe	rger, DEPUTY	

LEAD AGENCY COPY

Receipt #: 02890691 05/26/2020 03:15 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 200124

NOD, Neg Dec - Fish and Game 05/26/2020 03:15:57 PM

FISH AND WILDLIFE CLERK \$50 FEE: FISH AND WILDLIFE NEG \$2,406.

DECLARATION:

\$0.00

Total Document Fees: \$2,456.7

Total Fees: \$2,456.75 County Charges - JOURNAL \$2,456.75

Change:

CLKBZRL9T2, KS

P.O. Box 3	lanning and Research 044 o, CA 95812-3044	From:	County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190 Auburn, CA 95603				
County Cle			Shirlee Herrington, S	Senior CDRA Tec	hnician		
County of I 2952 Richa	riacer ardson Avenue		(530) 745-3132				
Auburn CA	. 95603		Date	received for filing	g at Placer County:		
Subject: Filing of N	Notice of Determination in comp	oliance w	ith Section 21108 or 2	1152 of the Publi	c Resources Code		
State Clearinghouse	Number:		Project #:		2 6 2020		
2020039013	wakana kata kata kata kata kata kata kata		PLN19-00275	POSTED	MAY 2 6 2020		
Project Title: Catuna Residen	tial Care Home		<u>APN(s)</u> : 048-132-056-000	Through			
Project Location:			0.0.02	RYAN RO	NCO COUNTY CLER	K	
6505 Arabian Circle Project Applicant/O	e, Granite Bay, Placer County			By	Denuty Clerk		
David Catuna			*4%	to water and the state of the s	2003)		
Project Description:	and operation of a 10,400 square f	Foot reside	ential care home attache	ed to an evicting ?	171 square foot		
	dwelling on a 1.90-acre (82,765 s						
15-client residentitlement(s):	ential care facility to serve clients	s with den	nentia.				
Minor Use Pern	nit						
This is to advise the	t Placer County (\(\sum \) Lead Agency	. o D	aamanaihla Aaanau) haa	annewad the abo	ave described project		
	the Zoning Administrator and ha						
1. The project [☐ will ⊠ will not] have a sign	ificant eff	ect on the environment	i.			
	onmental Impact Report was prep				CEOA.		
	ed Negative Declaration was prep			-			
	[easures [⊠ were □ were not]			-			
_	reporting or monitoring plan [FILED		
_	of Overriding Considerations [
	were were not made pursua			Įy	MAY 2 6 2020		
	ate Department of Fish and Wildl						
	ct has been found to be exempt as			of SB 1535.	Ryan Reaco COUNTY CLERK OF TACER GO	UNTY	
	for County processing fees (attacl				BY: Kings	5	
	ect is not exempt and is, therefore						
	56.75 (\$2,406.75 Fish and Wildli			e) for review of a	Mitigated Negative		
Declarati		•	,				
☐ \$50 t	for County recording fees for a pr	roject pre	viously approved and p	aid (attach DFW)	receipt)		
	t the Mitigated Negative Declarate						
	pment Resource Center, 3091 Co			95603.			
Signature	Sive Colleer	1	Date	5.5-1	· 20		
	nvironmental Coordination Service	ces, Place		Governor's O	ffice of Planning & Research		
			- 4	COVOITO			
		2	0-124	0.000	1 0 2020		

STATE CLEARINGHOUSF

Notice of Determination