

2020039011

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Chaparral Stables - Horse Boarding Facility

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Lisa Lozier, Senior Planner

Mailing Address: 1855 Placer Street, Suite 103

Phone: (530) 225-5532

City: Redding, CA

Zip: 96001

County: Shasta

Project Location: County: Shasta County

City/Nearest Community: Redding

Cross Streets: Placer Road and Chaparral Drive

Zip Code: 96001

Lat. / Long.: 40° 33' 01" N/ 122° 26' 32" W

Total Acres: 12.94

Assessor's Parcel No.: 203-130-0079

Section: 9

Twp.: T31N

Range: R5W

Base: MDBM

Within 2 Miles: State Hwy #: none

Waterways: none

Airports: none

Railways: none

Schools: none

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [X] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other

- NEPA: [] NOI [] EA [] Draft EIS

- Other: [] Joint Document [] Final Document [] Other

Govt's CONS Planning & Research

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [X] Use Permit [] Land Division (Subdivision, etc.) [] Annexation [] Redevelopment [] Coastal Permit [] Other

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Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational [] Recreational

- [] Water Facilities: Type _____ MGD _____ [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [X] Other: Horse boarding stable in residential area

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Agricultural Land [] Air Quality [] Archeological/Historical [X] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Other [] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [] Public Services/Facilities [] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [] Traffic/Circulation [] Vegetation [] Water Quality [] Water Supply/Groundwater [] Wetland/Riparian [] Wildlife [] Growth Inducing [] Land Use [] Cumulative Effects

Present Land Use/Zoning/General Plan Designation:

The project site is currently undeveloped. The zone district is Unclassified (U) and the General Plan designation is Rural Residential A (RA).

Project Description:

The proposed project is a boarding facility for up to 25 horses with additional services including riding lessons and training for boarding clients only. The boarding facility may be used to host small training events up to four times per year. A commercial riding stable and academy is permissible in the Unclassified zone district when consistent with the General Plan and with an approved use permit. Structures proposed to be constructed for the project include a 1,728-square-foot garage and storage area with a caretaker's apartment above, two 1,800 square-foot barns with paddocks, 800-square-foot hay storage barn, eight self-

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

January 2008

exercise paddocks with shade covers, a turnout pasture, 100-foot by 200-foot arena, and 60-foot diameter round pen. Both the round pen and arena will be equipped with lights and sprinklers. Two small wash and grooming areas as well as the driveway and parking areas will be graveled. An exception from the parking and surfacing standard as allowed SCC Sections 17.86.140 and 17.86.100 is requested to maintain to gravel drive and parking areas. A temporary mobile home may be on-site during the construction of the caretaker's residence. Signage will be included at the driveway entrance.

The project is proposed to be developed in three phases. Phase I improvements include clearing and grading, driveway and trailer parking, caretaker's residence, paddocks with shelters, lighted arena and round pen, covered hay storage. Phase II will include two barns to support up to 25 horses total. Phase III will include covering the existing arena, construction of a second arena, landscape, and construction of a second single family residence.

The owner and caretaker will be responsible for feeding the horses. Barn and paddock cleaning will be done by the caretaker as well as boarders as trade for boarding fees. There is no plan to hire additional employees. Feed and bedding will be delivered to the property by truck and trailer or by semi-truck when the facility is at full capacity. It is anticipated that feed will be delivered once per month.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 9, 2020

Ending Date April 7, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: Heather Greaves

Address: _____

Address: 14967 Middletown Park Drive

City/State/Zip: _____

City/State/Zip: Redding CA 96001

Contact: _____

Phone: _____

Phone: _____

Signature of Lead Agency Representative:

Paul C. Hill

Date: 3/3/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.