

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Plumas 70 Permanent Restoration
Lead Agency: Caltrans **Contact Person:** Davis Crane
Mailing Address: 1657 Riverside Drive, MS 30 **Phone:** 530-225-3199
City: Redding **Zip:** 96001 **County:** Shasta

Project Location: County: Plumas City/Nearest Community: Belden
 Cross Streets: State Route 70 Zip Code: 95915
 Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:
 Assessor's Parcel No.: Caltrans ROW Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: State Route 70 Waterways: North Fork Feather River
 Airports: N/A Railways: Western Pacific Schools: N/A

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI
Governor's Office of Planning & Research

Local Action Type: **MAR 03 2020**
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone STATE CLEARINGHOUSE Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:
 Residential: Units Acres Transportation: Type Permanent Restoration
 Office: Sq.ft. Acres Employees Mining: Mineral
 Commercial: Sq.ft. Acres Employees Power: Type MW
 Industrial: Sq.ft. Acres Employees Waste Treatment: Type MGD
 Educational: Hazardous Waste: Type
 Recreational: Other:
 Water Facilities: Type MGD

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:
Caltrans ROW/Plumas National Forest/Plumas County General Plan

Project Description: *(please use a separate page if necessary)*
 The California Department of Transportation (Caltrans), using both state and federal funds, is proposing a permanent restoration project to repair storm-related damage to SR 70 at multiple locations (from PM 0.00 to 29.9) in Plumas county. SR 70 in this section of the Feather River Canyon is designated as a scenic byway within the Plumas National Forest, and work would be context-sensitive. Proposed work consists of three engineering features: partially grout rock slope protection, build soldier pile retaining wall, and replace culverts. This proposed project would be completed using state and federal funds.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.
 Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 03/05/2020 Ending Date 04/03/2020

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: California Department of Transportation - District 2
Address: _____ Address: 1031 Butte Street
City/State/Zip: _____ City/State/Zip: Redding, CA 96001
Contact: _____ Phone: (530)225-3199
Phone: _____

Signature of Lead Agency Representative:  Date: 02/27/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.