

2020039001

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Harrison Elementary School

Lead Agency: Los Angeles County Public Works Contact Person: Albert Anidi
Mailing Address: 900 S. Fremont Avenue Phone: 626-458-5199
City: Alhambra, CA Zip: 91803 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City Terrace
Cross Streets: City Terrace Drive and Marengo Street Zip Code: 90063

Longitude/Latitude (degrees, minutes and seconds): 34 03 17.37 N / 118 19 19.12 W Total Acres: 0.0168
Assessor's Parcel No.: 5229-019-908 Section: 25 Twp.: 01S Range: 13W Base: San Bernardino
Within 2 Miles: State Hwy #: Interstate 10 Waterways: N/A
Airports: N/A Railways: N/A Schools: Harrison Elementary School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI [ ] Other [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: MAR 02 2020

STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Soundwall

Development Type:

[ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other: 550-foot long, 16-foot high masonry block soundwall

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Northern property line of Harrison Elementary School/IT (Institutional) Special Purpose Zone/P (Public Use and Semi Public)

Project Description: (please use a separate page if necessary)

The proposed Project is construction of a masonry block soundwall to reduce traffic noise exposure at Harrison Elementary School. The soundwall is proposed in front of the existing chain-link fence along the School's north property line and will begin at the School's west property line and end at the School's east property line. The soundwall will be built along the north edge of Abutment 1 of the existing pedestrian bridge that crosses Interstate 10. The soundwall will be built underneath the pedestrian bridge soffit between the east edge of Abutment 1 and the School's east property line. The soundwall is approximately 550 feet in length and 16 feet in height above local ground and will have four gaps to accommodate the two existing vehicle gates and two pedestrian access gates (one of which is adjacent to the eastern-most vehicle gate).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 2, 2020 Ending Date March 31, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Inc.</u>	Applicant: <u>Los Angeles County Public Works</u>
Address: <u>418 Parkwood Lane, Suite 200</u>	Address: <u>900 S. Fremont Avenue</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Kevin Grant, Managing Principal</u>	Phone: <u>626-458-5199</u>
Phone: <u>858-353-7073</u>	

Signature of Lead Agency Representative:  Date: 2/19/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.