

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Sierra Nevada Conservancy
11521 Blocker Drive, Suite 201
Auburn, CA 95603

County Clerk
County of:

(Address)

Project Title: Sierra Nevada Regional Climate Change Vulnerability Assessment (SNC# 1196-RC)

Project Applicant: Sierra Business Council

Project Location - Specific:

The Sierra Nevada region, including all or part of Lassen, Modoc, Shasta, Butte, Plumas, Sierra, Tehama, El Dorado, Nevada, Placer, Yuba, Amador, Calaveras, Tuolumne, Mariposa, Madera, Fresno, Tulare, Kern, Alpine, Mono and Inyo counties.

Project Location - City: region-wide Project Location - County: region-wide

Description of Nature, Purpose and Beneficiaries of Project:

The project will develop a comprehensive social, environmental, and economic climate change vulnerability assessment report. The project is composed of three components: a regional assessment, outreach to regional partners and decision makers, and project identification and development. The report will be accompanied by a community workshop and engagement process across the Region to build an understanding of potential impacts and gauge interest in developing projects.

Name of Public Agency Approving Project: Sierra Nevada Conservancy

Name of Person or Agency Carrying Out Project: Sierra Business Council

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 6 Section 15306 Information Collection
Statutory Exemptions. State code number: Section 15262 Feasibility and Planning Studies

Reasons why project is exempt:

This is a research and planning project developing an assessment report and potential project identification. It does not involve physical alterations to the environment. Completion of the report will not have a legally binding effect on future activities.

Lead Agency

Contact Person: Jamie Sammut Area Code/Telephone/Extension: (530) 823-4688

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/6/2020 Title: Deputy Executive Officer

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: MAR 10 2020

STATE CLEARINGHOUSE