2020031176

Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Fresno	From: (Public Agency): 4605 North Polk	Central Unified School District
		Fresno, CA 93722	
			(Address)
Proje	ect Title: HK School 123-TCP PE Repor	t and Test Well	
Proje	ect Applicant: Central Unified School Dis	strict	
I⊼ mukstovne	ect Location - Specific: 05 W Kearney Blvd, Fresno, CA - S	School Site - site of e	xisting well (Public utility)
Proje	ect Location - City: Fresno	Project Location -	County: Fresno
Description of Nature, Purpose and Beneficiaries of Project:			
School State	USD Houghton-Kearney School is classified as a non-transient non- l personnel) served through four (4) service connections. The Wates Water Board on April 18, 2012. The Water System utilizes one grour for non-compliance and needs to be assessed and have a small test	r System operates under Domestic Wate ndwater well, Well No. 1, as its sole sour	er Supply Permit No. 03-23-12P-008 issued by the rce of domestic water. The well has been cited by the
Nam	e of Public Agency Approving Project: Cen	tral Unified School Distr	ict
Nam	e of Person or Agency Carrying Out Project	Joseph Martinez, Dire	ctor of Facilities
Exer	npt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3) ☐ Emergency Project (Sec. 21080(b)(4); 1 ☐ Categorical Exemption. State type and second Statutory Exemptions. State code number	; 15269(a)); 5269(b)(c)); section number: 15302 R	Replacement or Reconstruction
15302 Class struct	sons why project is exempt: 2 - Replacement or Reconstruction 2 consists of replacement or reconstruction of existing struction are replaced and will have substantially the same purpose a placement or reconstruction of existing utility systems (exist	ind capacity as the structure replace	ed, including
	Agency act Person: Joseph Martinez	Area Code/Teleph	one/Extension: 559-274-4700
;	V	the public agency approving Date: $\frac{3 25 2020}{ }$	ng the project? □ Yes □ No Title: Director of Facilities Governor's Office of Planning & Research
	☐ Signed by Lead Agency ☐ Signed	by Applicant	MAR 30 2020
	ty cited: Sections 21083 and 21110, Public Resourc		eived for filing at OPR:

STATE CLEARINGHOUSE