

HUGH NGUYEN CLERK-RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LICENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

CITY OF FULLERTON
303 W. COMMONWEALTH AVE
FULLERTON, CA 92832

Office of the Orange County Clerk-Recorder **Memorandum**

SUBJECT: NOTICE OF DETERMINATION - EIR - PRIOR FILING

The attached notice was received, filed and a copy was posted on 07/08/2022

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Angel Estrada

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local lead agency *** within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***



Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

* \$ R 0 0 1 3 8 3 6 9 5 6 \$ * .

202285000593 11:04 am 07/08/22

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

GOODMAN LOGISTICS CENTER FULLERTON PARKING EXPANSION PROJECT

Mitig Notice	Check Document being Filed: ronmental Impact Report (EIR) ated Negative Declaration (MND) or Negative Declaration (ND) se of Exemption (NOE) or (Please fill in type): Notice of Determination - EIR - Prior Filing
FILED JUL 08 2022 HUGH NGUYEN, CLERK-RE	POSTED JUL 0.8 2022 ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY: DEPUTY FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK-RECORDER ON July 8, 2022 Posted July 8, 2022 Returned to agency on DEPUTY ANGEL ESTRADA

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Noti	ce of	Determination		THE THE WAY				
To:	X	Office of Planning and R 1400 Tenth Street, Room Sacramento, CA 95814	esearch 1200 08 The	From City of Ful 303 W. Co. Fullerton,	mmonwealth Av	JUL 08 2022 SUYEN, CLERK RES		
	X	County Clerk County of Orange PO Box 238 Santa Ana, CA 92701	esearch 111 0 100 100 100 100 100 100 100 100	Applicant Name, And GLC FULLERT 18201 Von Kar Irvine, CA 9261 (949) 407-0100		JUL 08 2022 HUGH NGUYEN, CLERKARES		
Subjec	t: Filing	of Notice of Determination			f Public Resources Code	. A		
Project SCH N State Cli	Title o. 20200 earinghous		king Expansion Project Edgardo Caldera, Senio Lead Agency Contact Person		714-773-5773 Area Code/Telephone/	Extension		
	223 Sou t Locatio	th State College Boulevar	rd, approximately 285 fe	et north of Orangeth	norpe Avenue			
Project	Location	n – City: Fullerton	Project	Location - County:	Orange			
acres. along to located connect Goodm the Stanew im will not into the The Citation and the Stanew im the Stanew implication and the Stanew	The park he perimonal park he perimonal structure along Stivity with an Logist te of Calipacts that have a suproject and structure along Councilla park have a suproject and structure and structure project and structure and str	il denied the appeal of th	tractor trailer parking stat- t-high metal gates would and along the western a usly approved Building 3 of Final Environmental Im- ity Act Guidelines, and cost sidered and does not interiorment. All feasible mit	alls. Fourteen-foot high be provided for ing and northern perimet and Building 4. An Adpact Report was preponcluded that the provensify any impacts protigation measures fro	gh screenwalls would be ress/egress. A driveway ers of the Project site to dendum to the previousloared pursuant to Section posed project does not dereviously identified, and me the EIR have been incomessive.	e installed would be o provide y certified 15164 of create any therefore, corporated		
	•	ct approval.		. · · · · · · · · · · · · · · · · · · ·	- /			
		e that the <u>City of Fullert</u> \[\overline{D} \] Lead Agency \(\overline{L} \) he following determination	7 Responsible Agency		ect on <u>July 5, 2022</u> (date)			
 The project will will not have a significant effect on the environment. An Environmental Impact Report was previously prepared. None of the conditions described in Section 15162 of the CEQA Guidelines calling for the preparation of a subsequent EIR or MND have occurred. Additionally, this action does not include any additional impacts beyond those impacts already disclosed in the previous EIR and no further environmental review is required. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures were were not made a condition of approval of the project. A statement of Overriding Considerations was was not adopted for this project. Findings were were not made pursuant to the provisions of CEQA. 								
	to certify I Public a	that the final EIR with cat:	comments and response	es and record of pro	oject approval is availat	ole to the		
City of F	ullerton C	Community and Economic De	ev. Dept.; 2 nd Floor City Ha	all; 303 W. Commonwe	ealth, Fullerton CA 92832.			
Signatu	re:	2116	Title: Senio	o <u>r Planner</u> Da	te: <u>July 7, 2022</u>			
Date re	ceived fo	or filing:	· ·					



HUGH NGUYEN

CLERK-RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LIGENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

FILED

JUL 08 2022

DEC 14 2020

COMMUNITY DEVELOPMENT

HUGH NGUYEN, CLERK-RECORDER

DEPARTMENT

CITY OF FULLERTON
303 W. COMMONWEALTH AVE
FULLERTON, CA 92832

Office of the Orange County Clerk-Recorder Memorandum

FILED

MAY 1:6.2022

SUBJECT: NOTICE OF DETERMINATION - EIR

The attached notice was received, filed and a copy was posted on 11/05/2020

HUGH NGUYEN, CLERK-RECORDER

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Claudia L Franco Gutierrez

Deputy

DEPUTY

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post inotices within 24 hours of receipt.

Public Resource Code 21152

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*** Thereafter, the clerk shall return the notice to the local lead agency *** within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

POSTED

POSTED

JUL 0 8 2022

MAY 1 6 2022

HUGH NGUYEN, CLERK-RECORDER

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

OCARCHIVES,COM

DEPUTY

(714) 834-2500 ·

FAX: (714) 834-2675

OCRECORDER, COM

LEAVE THIS AREA BLANK - FOR USE BY COUNTY CLERK RECORDER

POSTED

FILED

NOV 05 2020

NOV n 5 2020

Hugh Nguyen, Clerk-Recorder

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	Not	ice	of Determ	ination						1 Sept	ECC
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		X		ange A 92701 _H I	JUL 08	RK-RECORDE 78		ahi in Ave, Ste. 11	70	MAY	HUGH NGUYEN, CLERK-RECORDER
	Subjec	ct: Filli	ng of Notice of De	termination7	n compliance wit	th Section 211	08 or 21152 of P	ublic Resource	s Code	\mathcal{C}	
	Goodr	nanLo	gistics Center Fu	llerton Proje	ect				.4	<u>`</u>	
	Projec	t Title						73-5773 Area Code/(e) Intersection Orange	~	3	1 40
			20031172		dgardo Caldera		ner 714-7	73-5773	S	3	2000
			ouse Numbar Clearinghouse)	L	ead Agency Contact	Person		Area Code/ el	e hone/E	Onsion	Ş,
						Sold Service Sold Sold Service	Printer No.	Q	12	3	W
		et Loc	ngethorpe Avenue	e. northeast	of E. Orangetho	rpe Avenue/A	cacla Avenue ir	itersection	- 3	£ -C	Χ̈́
Ω				ullerton	-	Project Location	n - County	Orange	3	/	/\
Project Location - City: Fullerton Project Location - County: Orange Project Description: The Project includes the demolition of the existing approximately 1.2 mill Kimberly-Clark manufacturing facility at 2001 E. Orangethorpe Avenue. An approximately 1,561,522 center with four new buildings is proposed. The Project involves a zoning amendment (LRP-2019-00 portion of the site from M-G-ES (Manufacturing General in an Emergency Shelter [ES] Overlay (Manufacturing Park, minimum lot size 200,000 s.f., in an ES Overlay Zone); a parcel map (TPM 0025) to subdivide the Project site into four parcels to accommodate the proposed buildings; a Major 0152); a variance (ZON-2019-0153) to allow the buildings to exceed the max. height permitted (build feet compared to a maximum 45-foot height limit); and a Development Agreement (LRP-2019-0084). This is to advise that the City of Fullerton has approved the above described project on Nov. Elead Agency GRosponsible Agency (decomposed of the project). 1. The project will will not have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures was prepared for this project pursuant to the provisions of CEQA. 4. A statement of Overriding Considerations was was not adopted for this project. 5. Findings were were not made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approved eneral Public at: City of Fullerton Community and Economic Dev. Dept.: 2nd Floor City Hall; 303 W. Commonwealth, Fullerton Center of Filling at OPR: Date received for filling at OPR:							1,561,522 s.f. ir 2-2019-0085; fi Overlay Zone) ap (TPM 2019- s; a Major Site I	ndustrial rst readir to M-P- 180; SU Plan (ZO	logistic 1g) for -200-E B-201 N-201	s a s 9-	
	This is	to adv	vise that the City Ø Lead le the following de	of Fullerto ad Agency (2) atermination	n has approved Responsible Agenc s regarding the	i the above de y above describ	escribed project ed project:	on <u>Nov. 2, 20</u> (date)		72	ECORDE
	1. The 2. 🗹 3. Mit 4. A s 5. Fin	e proje I An Er I A Neg Igation Itateme dings	ct will winvironmental Important Importa	IL not have act Report w was prepar ere O were Consideration	a significant effer as prepared for this project made a constant to the pursuant to the	ect on the envi this project pu or pursuant to ondition of app was not ac provisions of	ronment. ursuant to the proteins of the provisions of the provisions of the protein for this process.	rovisions of CE of CEQA. oject. roject.	POG	MAY 1.6 20,	GH NGUYEN, CLERK-S
	This is General	to ce	rtify that the final lic at:	EIR with co	omments and re	sponses and	record of proje	ct approval is	available	e to th	E
	City of	Fullerto	on Community and	Economic De	v. Dept.: 2nd Floor	City Hall; 303 V	V. Commonwealt	h, Fullerton CA	92832.		
	Signat	ture: 4	leather 2	each	✓Title	Panni	n Manag	L_Date:	12/2	020	_
	Date re	eceive	d for filing at OPF	₹:		8					



State of California - Department of Fish and Wildlife

2020 ENVIRONMENTAL FILING I		r				
DFW 753,5a (Rev. 01/01/18) Previously D	org 753.52	Print		StartOver	Finalize&Email	
		RECEIPT	NUMBE	R:		
		30-2020	0870	ľ		
		STATE CLEARINGHOUSE NUMBER (# 8				
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY,		2020031172				
LEAD'AGENCY C.	LEADAGENCY EMAIL	1-0-00		DATE		
CITY OF FULLERTON	LES ON CHARLE			11/05/2020		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER		
Orange			- 1	20208500	- 10 10 10 10 10 10 10 10 10 10 10 10 10	
PROJECT TITLE				2020000		
GOODMAN LOGISTICS CENTER FULLERTON	DDO IECT					
PROJECT APPLICANT NAME	· ·	4 4 3 1		DUONE MINE		
The first management of the fi	PROJECT APPLICANT EN	MAIL		PHONE NUMBER (714) 773-5773		
BLAIR DAHL GOODMAN	aun (- In-				
PROJECTAPPLICANTADDRESS	CITY	STATE ZIP CODE				
18201 VON KARMAN AVE, STE 1170	IRVINE	CA		92612		
PROJECT APPLICANT (Check appropriate box)	<u></u>			_	_	
Local Public Agency School District	Other Special District	s	tate Age	ency	Private Entity	
CHECK APPLICABLE FEES:	STED JUL D. 8 2022 JULY CLERK-RECORDER DEPARTH				2 242 25	
Environmental Impact Report (EIR)	AFU	3,343.25	_		0.00	
☐ Mitigated/Negative Declaration (MND)(ND)	GIV	2,406.75	5 _			
Certified Regulatory Program document (CRP)	2	1,136.50	S _		0.00	
,	OR ZULL SEPARTI	Eig				
Exempt from fee	IL U.O CORDERUL.	PUTY				
□ Notice of Exemption (attach)	SO ERK.REGO.					
CDFW No Effect Determination (attach)	INTY CLE					
Fee previously paid, altach previously issued cash receipt bo	Sy) (Vi					
Certified Regulatory Program document (CRP) Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid attach previously issued cash receipts Water Right Application or Petilion Fee (State Water Refround) County documentary handling fee	<i></i>				0.00	
·☐ Water Right Application or Petition Fee (State Water Refource	es Control Board only)	\$850.00	5 _		HA 00	
County documentary handling fee			s _		50.00	
☐ Other			5 _			
PAYMENT METHOD:					0.000.00	
☐ Cash ☐ Credit ② Check ☐ Other	TOTAL R	ECEIVED	\$ _		3,393,25	
SIGNATURE AGE	NCY OF FILING PRINTED NA	ME AND T	ITIE			
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FILED
JUL 08 2022
HUGH NGUYEN, CLERK-RECORDER DEPUTY

POSTED

MAY 1 6 2022

HUGH NGUYEN, CLERK-RECORDER

COPY - LEAD AGENCY

FILED

MAY 1 6 2022

HUGH NGUYEN, CLERK-RECORDER

DEPUTY

ORIGINAL - PROJECT APPLICANT

COPY - COFWIASB

COPY - COUNTY CLERK

DFW 753.5a (Rev. 20151215)

Orange County " Clerk-Recorder's Office Hugh Nguyen

601 N. Ross Street 92701

County

Report

Finalization: 20200000519446 11/5/20 10:08 am 383 VitIndx

Item Title Count

Z02 EIR: Environmental Impact

Document ID

DOC# 202085000893 3393,25 Time Recorded 10:08 am

Total 3393.25

Payment Type Amount

Check tendered # 10056

Amount Due

0.00

POSTE

HUGH NGUYEN, CLERK-RECORDER

FILED MAY 1:6:2022

THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS





POSTED JUL 0.8 2022 ORANGE COUNTY CLERK-RECORDER DEPARTMENT