

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020031172**Project Title:** Goodman Logistics Center Fullerton Project

Lead Agency: City of Fullerton

Contact Person: Edgardo Caldera, Associate Planner

Mailing Address: 303 W Commonwealth Avenue

Phone: (714) 773-5773

City: Fullerton

Zip: 92832

County: Orange

Project Location: County: Orange

City/Nearest Community: Fullerton

Cross Streets: Orangethrope Avenue and Acacia Avenue

Zip Code: 92831

Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 42 " N / 117 ° 53 ' 44 " W Total Acres: 66.1 net

Assessor's Parcel No.: 073-120-09, 073-120-31 and 073-120-33

Section: 35

Twp.: 35S

Range: 10W

Base: San Bern.

Within 2 Miles: State Hwy #: 91 and 57

Waterways: N/A

Airports: N/A

Railways: BNSF

Schools: Commonwealth Elementary

Document Type:

CEQA:

☐

NOP

☐

Early Cons

☐

Neg Dec

☐

Mit Neg Dec

☒

Draft EIR

☐

Supplement/Subsequent EIR

☐

(Prior SCH No.)

☐

Other:

NEPA:

☐

NOI

☐

EA

☐

Draft EIS

☐

FONSI

Other:

☐

Joint Document

☐

Final Document

☐

Other:

Local Action Type:☐

General Plan Update

☐

General Plan Amendment

☐

General Plan Element

☐

Community Plan

☐

Specific Plan

☐

Master Plan

☐

Planned Unit Development

☒

Site Plan

☒

Rezone

☐

Prezone

☐

Use Permit

☒

Land Division (Subdivision, etc.)

☐

Annexation

☐

Redevelopment

☐

Coastal Permit

☒

Other: Height Variance

Development Type:☐

Residential: Units

Acres

☐

Office: Sq.ft.

Acres

Employees

☐

Commercial: Sq.ft.

Acres

Employees

☒

Industrial: Sq.ft.

1,609,384

Acres

66.1net

Employees

1,625 net new

☐

Educational:

☐

Recreational:

☐

Water Facilities: Type

MGD

☐

Transportation: Type

☐

Mining: Mineral

☐

Power: Type

MW

☐

Waste Treatment: Type

MGD

☐

Hazardous Waste: Type

☐

Other:

Project Issues Discussed in Document:☒

Aesthetic/Visual

☐

Agricultural Land

☒

Air Quality

☒

Archeological/Historical

☐

Biological Resources

☐

Coastal Zone

☒

Drainage/Absorption

☐

Economic/Jobs

☐

Fiscal

☒

Flood Plain/Flooding

☐

Forest Land/Fire Hazard

☒

Geologic/Seismic

☐

Minerals

☒

Noise

☐

Population/Housing Balance

☐

Public Services/Facilities

☐

Recreation/Parks

☐

Schools/Universities

☐

Septic Systems

☒

Sewer Capacity

☒

Soil Erosion/Compaction/Grading

☒

Solid Waste

☒

Toxic/Hazardous

☒

Traffic/Circulation

☐

Vegetation

☒

Water Quality

☒

Water Supply/Groundwater

☐

Wetland/Riparian

☒

Growth Inducement

☒

Land Use

☒

Cumulative Effects

☒

Other: Energy & GHG emissions

Present Land Use/Zoning/General Plan Designation:

Kimberly-Clark Manufacturing facility/M-P-200-ES and M-G-ES/ Industrial

Project Description: (please use a separate page if necessary)

The Project includes the demolition of the existing approximately 1.2 million square foot (msf) Kimberly-Clark manufacturing facility and buildings on the potential expansion site with a new, up to approximately 1.6 msf industrial logistics center (1,504,384 sf of warehouse space and 105,000 sf of office space). There would be four new buildings. The Project involves a zone change for a portion of the site from M-G-ES (Manufacturing General in an Emergency Shelter Overlay Zone) to M-P-200-ES (Manufacturing Park, minimum lot size 200,000 s.f., in an Emergency Shelter Overlay Zone), a variance to allow for exceedance of the max. 45-foot height limit, and site plan review.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>12</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 4, 2020 Ending Date September 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning, Inc.</u>	Applicant: <u>Goodman</u> Contact: <u>Blair Dahl</u>
Address: <u>3200 El Camino Real, Suite 100</u>	Address: <u>18201 Von Karman Avenue, Ste. 1170</u>
City/State/Zip: <u>Irvine, CA 92602</u>	City/State/Zip: <u>Irvine, CA 92612</u>
Contact: <u>Tina Andersen</u>	Phone: <u>(949) 407-0118</u>
Phone: <u>(949) 300-7304</u>	

Signature of Lead Agency Representative:  Date: 8/3/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.