

NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
Email: state.clearinghouse@opr.ca.gov

FROM: City of Watsonville
Community Development Dept.
250 Main Street
Watsonville, CA 95076

Clerk of the Board
Santa Cruz County
701 Ocean Street, Room 500
Santa Cruz, CA 95060

FILE NO.: PP2020-47

Project Title: Minor Modification to Medical Office Building

Project Location - Specific: 5 Nielson Street and 58 Hangar Way

Project Location - City: Watsonville

Project Location-County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project: Minor Modification with Environmental Review (PP2020-47) to Special Use Permit with Environmental Review (PP2019-181) to allow exterior alterations of an approved 11,424± medical office building. Proposed modifications include adding windows along the street frontage of Nielson Street and Hangar Way as well as relocating the main entryway towards the center of the building.

Name of Public Agency Approving Project: City of Watsonville

Name of Person or Agency Carrying Out Project: Mike Conn, Meridian Property Ventures II, LLC., 2420 Camino Ramon #215, San Ramon, CA. 94583

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemptions. State code number:

Reasons why project is exempt: This project qualifies for a Class 1 Categorical Exemption per Section 15301 of the *State CEQA Guidelines* as it involves minor alterations of an approved medical office building. The exterior alterations are considered negligible with no expansion in use.

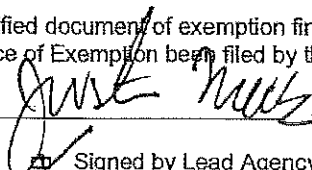
Lead Agency Contact Person: Justin Meek

Telephone: 831.768.3077

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____



Date: March 26, 2020

Title: Principal Planner, a/cp

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Date Received for filing at OPR:

Governor's Office of Planning & Research

MAR 30 2020

STATE CLEARINGHOUSE