

**Notice of Exemption****Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Sonoma  
2300 County Center Drive Ste B177  
Santa Rosa, CA 95403

From: (Public Agency): RRCWD

7131 Mirabel Road

Forestville, CA 95436

(Address)

Project Title: Skyline Road Water Main Upgrade

Project Applicant: Russian River County Water District

Project Location - Specific:

Skyline Road west of Ridge Retreat Road and north of McPeak Road, Forestville

Project Location - City: Forestville

Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:

The proposed project involves replacement of approximately 1,400 lineal feet of 2-inch water main, located in an existing gravel roadbed, with 6-inch water main to restore appropriate domestic and fire service to a portion of the District's service area. The level of domestic service in the area was reduced, and fire service lost, as the result of a landslide that damaged an existing water main that services the area during declared disaster DR-4434.

Name of Public Agency Approving Project: Russian River County Water District

Name of Person or Agency Carrying Out Project: Russian River County Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project replaces critical water infrastructure destroyed during the 2019 winter storms, declared a disaster (DR-4434). The project will restore water service and fire protection to existing residents impacted by the slide.

Lead Agency

Contact Person: \_\_\_\_\_ Area Code/Telephone/Extension: 707-636-3735

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_

Date: 3/24/2020

Title: District Engineer

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **MAR 25 2020**

**STATE CLEARINGHOUSE**

**Deva Marie Proto, County Clerk**

BY: Carrie Anderson  
**Carrie Anderson, Deputy Clerk**

This notice was posted on 03/25/2020  
and will remain posted for a period of thirty days  
through 04/25/2020

**Doc No.49-03252020-076**

Revised 2011



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-03252020-076
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY RRCWD	LEAD AGENCY EMAIL	DATE 03/25/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0325-07	

PROJECT TITLE  
 SKYLINE ROAD WATER MAIN UPGRADE

PROJECT APPLICANT NAME RUSSIAN RIVER COUNTY WATER DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)636-3735
PROJECT APPLICANT ADDRESS 7131 MIRABEL RD	CITY FORESTVILLE	STATE CA
		ZIP CODE 95436

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,343.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>X Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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