NOTICE OF EXEMPTION

| TO: | Office of Planning and Research | FROM | I: California 1061 Third | Tahoe Conservancy | |
|--------------------------|--|--|-----------------------------|---|------|
| | 1400 - 10th Street, Room 121 Sacramento, CA 95814 | | | e Tahoe, CA 96150 | |
| | Sacramento, Cri 7501. | | South Buik | o ranoo, orr 50150 | |
| Proje | ect Title: | | | | |
| Libe | rty Energy Utility Line Clearance | | | | |
| Proje | ect Location – Specific: | | | | |
| Pleas | e see attached maps: Located on the | California side of | the Lake Taho | e Basin | |
| Project Location – City: | | Project Location – County: | | | |
| N/A | ۵ | | El Dora | do | |
| <u> </u> | CN C | C: : : : C D. | | | |
| | ription of Nature, Purpose, and Ber | | | naget infected and examples | ام م |
| | project involves the trimming and re hear utility structures and contains a | | | | |
| | d reduction purposes. | secondary benefit | t of reducing it | rest fuels for forestry and f | 11 C |
| 2024 | Teduction purposes. | | | | |
| Nava | e of Public Agency Approving Proje | ect: | | | |
| | fornia Tahoe Conservancy | | | | |
| Š | Re | | | | |
| Nam | e of Person or Agency Carrying Ou | t Project: | | | |
| | erty Utilities | • | | | |
| | | | | | |
| Exen | npt Status: | 4 = 4 = 4 | | | |
| | Ministerial (§21080(b)(1); | • | | | |
| | Declared Emergency (§210 | , , , , , , | | | |
| | Emergency Project (§2108 | . , . , , | ` ' ' | /G 1 0101D / | ٠, |
| | <u> </u> | | lass 4, §15304 | (See also Cal. Code Regs, t | it. |
| | 14,§§ 12102.1 and 12102.4 | 4) | | | |
| Reas | ons why project is exempt: | | | , | |
| Thi | s project involves the removal of dea | ad, dying, disease | d, insect infeste | ed and suppressed trees near | r |
| util | ity structures for public health and sa | afety purposes, an | d contains a sec | condary benefit of reducing | , |
| | est fuels for forestry and fire hazard | | | | |
| | tility corridor and minor alterations t | | - | - | 1ei |
| | running paved surface of the road or | • | | eam environment zones | |
| (SE | EZ). Work within SEZ areas are to b | e completed by ha | and crews. | | |
| Cont | act Person: | Area Code | Telephone | Extension | |
| Brian | R. Hirt | (530) | 543-6049 | | |
| Date | Received for Filing: | . , , , , , , , , , , , , , , , , , , , | , in the second | | |
| | | | Dall In | | |
| | | <u>(</u> | e Freeman | | |
| | | | outy Director | | |

Deputy Director

