NOTICE OF EXEMPTION			2020030962	
TO:	X	Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Room 121 Sacramento, CA 95814	FROM: San Joaquin County Committee on School District Organization	
	X	San Joaquin County Recorder-Clerk 44 N. San Joaquin Street #260 Stockton, CA 95202	2922 Transworld Drive Stockton, CA 95206	
Projec	t Title:	Unification of the Banta Elementary Scho	ool District	
Projec	t Locat	ion - Specific:		
	The bo	undaries of the Banta Elementary School	District.	
Projec	t Locat	ion - City: Tracy & Lathrop	Project Location - County: San Joaquin	
Descri	ption of	f Project:		
	the Tra	•	District Organization study of unification of a portion of a Unified School District within the boundaries of the	
Name	of Publ		Joaquin County Committee on School District anization	
Name	of Perso	on or Agency Carrying Out Project:	San Joaquin County Committee on School District Organization	
Exemp	t Statu	s: (check one)		
		Ministerial (Sec. 21080(a)(1); 15268(b)); Declared Emergency (Sec. 21080(b)(3); 1 Emergency Project (Sec. 21080(b)(4); 15: Categorical Exemption. State Type and se	269(b)(c));	

Statutory Exemptions. State Code number:

X General Exemption: CEQA Guidelines section 15061(b)(3)

Reasons why project is exempt:

The project consists of the creation of a new unified school district in the cities of Tracy and Lathrop, California and does not include development activities within the affected territory. The territory is not located in an area of statewide, regional, or areawide concern identified in CEQA Guidelines Section 15206(b)(4).

Lead Agency Contact Person:

Janai Stanton, Administrative Services Director

Area Code/Telephone/Ext.:

(209) 468-9151

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ⊠ Yes No

Signature: Signature:	Umno	Date: March 18,	2020
James A. Mousalimas			
Title: Secretary, San Joaquin County Com-	mittee on School	ol District Organization	
⊠ Signed by Lead Agency			
Date received for filing at OPR:			

Governor's Office of Planning & Research

Date Signed by Applicant:_____

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