

Notice of Exemption

Form D

To: X Office of Planning and Research
1400 Tenth Street, Room 212
Sacramento, CA 95814

From: University of California, San Diego
Campus Planning, MC 0074
9500 Gilman Drive
La Jolla, CA 92093-0074

County Clerk
County of _____

Project Title: Low-Cost and Easy-to-Integrate Second-Life Battery Heterogeneous Unifying Battery (HUB)

Project Location – Specific: UC San Diego Trade Street Warehouse; 7835 Trade Street, Suite 400, San Diego

Project Location – City: San Diego **Project Location – County:** San Diego

Project Description: The proposed project would occupy approximately 400 square feet of a concrete ramp in front of Loading Docks 20 and 21 at the UC San Diego Trade Street Warehouse located at 7835 Trade Street, San Diego, CA. The proposed use of the area would be to install a battery energy storage system (ESS) that would feed an existing electrical subpanel in Suite 200. Minor trenching in an existing concrete area would be required for installation of electrical conduit. The battery system would operate from Q2 2021 to Q2 2023, after which the system would be removed and the site would be returned to original condition.

Name of Public or Agency Approving Project: University of California, San Diego

Name of Person or Agency Carrying Out Project: University of California, San Diego

Exempt Status: (check one)

Ministerial (Sec. 21080 (b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a);

Emergency Project (Se. 21080(b)(4); 15269 (b) (c));

Categorical Exemption. State type and section number: CEQA Section 15304: Minor Alterations to Land

Reason why project is exempt: Based on the above project description, the proposed project is classified as exempt from the provisions of CEQA under Section 15304 Class 4 Minor Alterations to Land. The proposed project consists of minor temporary use of land having no permanent effects on the environment and minor trenching where the surface would be restored. In addition, none of the exceptions to the exemptions apply.

Lead Agency

Contact Person: Alison Buckley Area Code/Telephone/Extension: (858) 534-4464

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No N/A



Signature: _____

Date: 3/20/20

Title: Senior Environmental Planner

Dept. Name: Campus Planning

Governor's Office of Planning and Research

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MAR 20 2020

STATE CLEARINGHOUSE