

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Madera
200 W. 4th Street
Madera, CA 93637

From: (Public Agency): City of Chowchilla
130 S. Second Street
Chowchilla, CA 93610 / (559) 665-8615
(Address)

FILED
MADERA COUNTY
2020 MAR 17 P 2:37
REBECCA MARTINEZ
COUNTY CLERK

Project Title: O'Reilly Auto Parts Site Plan Review

Project Applicant: Thomas Lundberg, AIA, 1736 E. Sunshine, Suite 417 Springfield, MO 65804-1782.051

Project Location - Specific:

A portion of APN 001-230-010 along W. Robertson Blvd

Project Location - City: Chowchilla Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:

A 7,228 square foot O'Reilly Auto Parts store to be located in a predominantly urban environment, including landscape.

Name of Public Agency Approving Project: City of Chowchilla (559) 665-8615

Name of Person or Agency Carrying Out Project: Mark E. Hamilton, Director of Community and Economic Development (559) 665-8615 x400

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15332 - In-Fill Development Project
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project is exempt due to the project being in compliance with the City's General Plan and Zoning Code and is principally permitted with the approval of a Site Plan Review application; the parcel being less than 2-acres in size; the parcel is located within the city limits of Chowchilla; has existing developments completely surrounding the existing parcel; the project would not result in any significant environmental impacts; and, the project can be adequately served by all required utilities and public services.

Lead Agency

Contact Person: Mark E. Hamilton Area Code/Telephone/Extension: 559-665-8615 x400

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3-17-2020 Title: Director of Community and Economic Development

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:  
20-03172020-004

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF CHOWCHILLA	LEAD AGENCY EMAIL	DATE 03/17/2020
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COUNTY/STATE AGENCY OF FILING MADERA	DOCUMENT NUMBER 2020004
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PROJECT TITLE  
O'REILLY AUTO PARTS SITE PLAN REVIEW

PROJECT APPLICANT NAME THOMAS LUNDBERG, AIA	PROJECT APPLICANT EMAIL	PHONE NUMBER (417)862-0558
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PROJECT APPLICANT ADDRESS 1736 E SUNSHINE SUITE 417	CITY SPRINGFIELD	STATE MO	ZIP CODE 65804
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**PROJECT APPLICANT** (Check appropriate box)

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,406.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ _____ |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |                 |
|---|----------|-----------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____        |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ <u>50.00</u> |
| <input type="checkbox"/> Other  |          | \$ _____        |

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <i>x Sarah Parksion</i>	AGENCY OF FILING PRINTED NAME AND TITLE Sarah Parksion, Deputy County Clerk-Recorder
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Rebecca Martinez  
County Clerk-Recorder,  
200 W. 4th Street  
Madera, CA 93637  
Clerk (559) 675-7721; Recorder (559)  
675-7724; Elections (559) 675-7720

**Receipt: 20-6426**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CEQA FISH AND WILDLIFE FILING	\$50.00

# Pages 1, Document # 20-03172020-004,  
Document Info: CITY OF CHOWCHILLA, Filing  
Type NOE, State Fee Prev Charged false, No  
Charge Clerk Fee false

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<b>Total</b>	\$50.00
Tender (VitalChek)	\$50.00

Paid By MARK E HAMILTON CITY OF  
CHOWCHILLA, Tracking # 106614008

Thank You  
Please retain this for your records

**3/17/20 4:39 PM bparksion**